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**JOIN TERRITORIAL ARMY**

**AS AN OFFICER**

Applications are invited from gainfully employed young men for an opportunity of donning the uniform and serving the nation as Territorial Army Officers, based on the concept of enabling motivated young men to serve in a military environment without having to sacrifice their primary professions. You can serve the nation in two capacities – as a civilian and as a soldier. No other option allows you such an expanse of experiences.



**PART TIME COMMITMENT – FULL TIME HONOUR :ADVENTURE AWAITS YOU !**

# TERMS AND CONDITIONS OF SERVICE

* Commission is granted in the rank of Lieutenant.
* **Pay and Allowances** and privileges will be **same as Regular**

**Army Officers** when embodied for training and military service.

* **Promotions upto Lt Col** by **time scale** subject to fulfilling laid

down criteria. **Promotion to Colonel and Brigadier by selection**.

* Officers commissioned in Infantry TA may be called out for

military service for longer duration depending on the requirement.

* Pay Scales.

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| **RANK** | **PAY BANDS / SCALE** | **GRADE PAY** | **Military Service Pay** |
| **LIEUTENANT** | **PB-3/15600-39100** | **5400** | **6000** |
| **CAPTAIN** | **PB-3/15600-39100** | **6100** | **6000** |
| **MAJOR** | **PB-3/15600-39100** | **6600** | **6000** |
| **LT COLONEL** | **PB-4/37400-67000** | **8000** | **6000** |
| **COLONEL** | **PB-4/37400-67000** | **8700** | **6000** |
| **BRIGADIER** | **PB-4/37400-67000** | **8900** | **6000** |

**ELIGIBILITY CONDITIONS**

* Only male citizens of India and Ex-service officers who are

medically fit.

* **Age**- 18 to 42 years as on **30 Jun 2015**.
* **Qualification** -Graduate from any recognized university.
* **Employment** - Gainfully Employed in Central/State Govt/ Semi Govt/Pvt Sector/Self Employed.
* **Note** : Serving member of the Regular Army/Navy/Air Force/ Police /GREF/Para Military and like forces are not eligible.

**EMBODIMENT FOR TRAINING**

* **One month basic training** in the **first year** of commission.
* **Two months annual training camp every year** including the

first year.

* **Three months Post Commissioning training within first**

**two years** at IMA Dehradun.

* Date of written Exam : **02 Aug 2015**
* Syllabus:-
  + PART I - Essay writing & comprehension (In English).
  + PART II - Objective type question on General Awareness, issues related to Political/Economic, Current Affairs (both national & International), Mental Aptitude, English Grammar & Reasoning.

**CIVILIAN CANDIDATES**

**HOW TO APPLY**. All desirous civilian candidates can obtain **Application Form,** from **Employment Newspaper** or download from [www.indianarmy.nic.in](http://www.indianarmy.nic.in) (**FREE OF COST**) and send it alongwith **self addressed stamped envelope** of **28 x12 cms** size, **two passport size photographs** and **postal stamps** worth **Rs.27/-** affixed on envelope (No other cost for submission) to the respective TA Group Headquarters as per the choice of following examination centres. **NO OTHER DOCUMENTS TO BE ATTACHED WITH APPLICATION FORM.**

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| **SER NO** | **WRITTEN EXAMINATION CENTRE** | **APPLICATION TO BE SUBMITTED TO** |
| 1. | Chandigarh | PIB Cell, TA Group Headquarters, Western Command, Building No.750, Sector-8B, Chandigarh-160 009. Ph No. 0172-2547864 |
| 2. | Lucknow & Patna | PIB Cell, TA Group Headquarters Central Command, Lucknow (UP) – 226002. Ph No.0522-2482278 |
| 3. | Kolkata & Shillong | PIB Cell, TA Group Headquarters, Eastern Command, Fort William,Kolkata (WB) - 700021. Ph No.033-22313227 |
| 4. | Jaipur, Pune, Bangaluru & Hyderabad | PIB Cell, TA Group Headquarters Southern Command, Pune-411001. Ph No. 7768003601, 02026880123 |
| 5. | Udhampur & Srinagar | PIB Cell, TA Group Headquarters Northern Command, Udhampur (J&K) – 182101 Ph No.01992 243592 |

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| **SELECTION PROCEDURE** |
| FOR CIVILIAN CANDIDATES   * Candidates whose application forms are found correct will be called for screening (written exam and interview) by a Preliminary Interview Board (PIB) by the respective TA Group Headquarters. * Successful candidates will further undergo a Service Selection Board (SSB) and Medical Board for final selection. |
| FOR EX SERVICE OFFICERS (COMMISSIONED OFFICERS ONLY)   * Ex Service Officers of three services should send their applications alongwith release order and release medical board proceedings directly to Addl Directorate General TA, Integrated HQ of MoD (Army), ‘L’ Block, Church Road, New Delhi-01. * The candidates will be screened by an Army HQ Selection Board (ASB) held at Addl Dte Gen TA, GS Branch, ‘L’ Block, Church Road, New Delhi. Recommended candidate will be required to undergo Medical Examination at Armed Forces Clinic, New Delhi and submit Police Verification Form. |
| NOTE :Candidate who qualify in written test of PIB/ASB are required to bring the following documents in original alongwith attested copies at the time of interview:-   * All educational qualification certificates (Matric onwards). * Latest physical fitness certificate from a registered MBBS Doctor. * Copy of Identity proof with photographs (Voter ID/PAN Card/Passport/Driving license etc). * Domicile/Residential proof certificate. * Certificate for proof of age (Matric/Senior Secondary mark sheet & certificate for verification of date of birth). * Service certificate by candidates employed in Central Govt/Union Territory/State/Semi Govt/Private Sector Authenticated by Head Office alongwith NOC by the department as per format given below. * Self employed candidates are required to submit an Affidavit on Non-Judicial stamp paper of minimum value duly attested stating nature of employment and annual income alongwith photocopy of PAN card. * In case of candidates whose names vary in documents submitted, such candidates should submit an affidavit on judicial stamp paper declaring the correct name. The same must be published in newspaper and submit the newspaper cutting alongwith the affidavit. * Employees of Railways are required to submit NOC authenticated by Railway Board. |
| **NOTE : THE FOLLOWING APPLICABLE CERTIFICATE BE COMPULSORILY PRODUCED AT THE TIME OF INTERVIEW**     * **CERTIFICATE TO BE RENDERED BY CANDIDATES EMPLOYED IN CENTRAL GOVT/UNION TERRITORY/STATE GOVT/SEMI GOVT DULY AUTHENTICATED BY HEAD OF OFFICE** * I certify that Shri \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ S/o \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ employed under me as \_\_\_\_\_\_\_\_\_\_\_\_\_\_for the last \_\_\_\_\_\_\_ yrs and that his character as far as known to me is good. He is/is not recommended for the grant of commission in TA. It is also certified that Shri \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_will be made available for Trg/embodiment for service of the Territorial Army as and when required. It is further certified that Shri \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_does not hold and/or is not likely to hold in the foreseeable future a key–post in \_\_\_\_\_\_\_\_\_\_\_\_\_ (Department/Organisation which could affect the minimum essential functions of this Department/Organisation. However, in the event of this becoming a key man subsequently the Additional Director General Territorial Army, New Delhi shall be requested immediately to release or discharge him from the Territorial Army.   Place \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Designation \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Stamp/Seal of Office \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_     * **CERTIFICATE TO BE RENDERED BY SELF EMPLOYED PERSONAL TO BE AUTHENTICATED BY GAZETTED/COMMISSIONED OFFICER/DM** * Certify that Shri \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_S/o\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ is known to me for the last \_\_\_\_\_\_\_\_\_\_years and bears good moral character to the best of my belief and knowledge. He is/is not recommended for the grant of commission in the TA.   Place\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Designation\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Stamp/Seal of Office\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_   * **CETIFICATE TO BE RENDERED BY CANDIDATES EMPLOYED IN PRIVATE SECTOR (TO BE AUTHENTICATED BY HEAD OF OFFICE)** * Certified that any difference between the civil and military pay and allowances of the applicant Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ S/o \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ an employee of this organization will be paid by us for the period of his military duties in the Territorial Army. On return from military duty in the Territorial Army Shri\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ will be absorbed in the same or equivalent post which he would have held if his service in the civil had not been so interrupted and the such military service would count for all benefits in his civil job, like seniority for promotion, increment of pay, bonus and provident fund etc. To which he would have otherwise been entitled.   Place\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Designation\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Stamp/Seal of Office\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| **LAST DATE:** Form completed in all respects will be accepted till **30 Jun 2015** at respective Territorial Army Group Headquarters.  For more details about TA visit us at [www.indianarmy.gov.in](http://www.indianarmy.gov.in) and download **APPLICATION FORM (FREE OF COST). This is the only authentic website of TA.**  **INCOMPLETE APPLICATION FORM WILL BE REJECTED WITHOUT INTIMATION** |

**In lieu of IAF (TA)-9**

**APPLICATION FORM FOR COMMISSION IN THE TERRITORIAL ARMY FOR NON DEPT (INF) TA**

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| 1. Candidate’s Name | |  | |  | |  | | | | |  | | | | | |  | | | |  | | | |  | | | |  | | | |  | | | | | |  | |  | | |  | | | | |  | | |  | | Self-attested photograph of the candidate size 4.5x 3.5 cms (To be pasted) | | | | | |  | |
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| To be filled in BLOCK CAPITALS in blue ball point pen. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2. Father’s Name |  | |  | |  | | | |  | | | | | |  | |  | |  | | | |  | | | |  | | | |  | | |  | | | |  | |  | |  | | | |  | | | |  | |
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| 3. Permanent Address | House No | | | | | |  | | |  | | | |  | |  |  |  | |  | |  | |  | |  | |  | |  | |  |  | | | Block/Pkt | | | | | | |  | |  | |  | |  | |  | |  | |  |  |  |  |  | |  | |
| Village/Town | | | | | |  | | |  | | | |  | |  |  |  | |  | |  | |  | |  | |  | |  | |  |  | | | Post Office | | | | | | |  | |  | |  | |  | |  | |  | |  |  |  |  |  | |  | |
| Tehsil | | | | | |  | | |  | | | |  | |  |  |  | |  | |  | |  | |  | |  | |  | |  |  | | | District | | | | | | |  | |  | |  | |  | |  | |  | |  |  |  |  |  | |  | |
| State | | | | | |  | | |  | | | |  | |  |  |  | |  | |  | |  | |  | |  | |  | |  |  | | | Pin Code | | | | | | |  | |  | |  | |  | |  | |  | |  |  |  |  |  | |  | |
| e mail | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Telephone No | | | | | | |  | |  | |  | |  | |  | |  | |  |  |  |  |  | |  | |
| 4. Present Address | House No | | | | | |  | | |  | | | |  | |  |  |  | |  | |  | |  | |  | |  | |  | |  |  | | | Block/Pkt | | | | | | |  | |  | |  | |  | |  | |  | |  |  |  |  |  | |  | |
| Village/Town | | | | | |  | | |  | | | |  | |  |  |  | |  | |  | |  | |  | |  | |  | |  |  | | | Post Office | | | | | | |  | |  | |  | |  | |  | |  | |  |  |  |  |  | |  | |
| Tehsil | | | | | |  | | |  | | | |  | |  |  |  | |  | |  | |  | |  | |  | |  | |  |  | | | District | | | | | | |  | |  | |  | |  | |  | |  | |  |  |  |  |  | |  | |
| State | | | | | |  | | |  | | | |  | |  |  |  | |  | |  | |  | |  | |  | |  | |  |  | | | Pin Code | | | | | | |  | |  | |  | |  | |  | |  | |  |  |  |  |  | |  | |
| Mobile No | | | | | |  | | |  | | | |  | |  |  |  | |  | |  | |  | |  | |  | |  | |  |  | | | Land Line No. | | | | | | |  | |  | |  | |  | |  | |  | |  |  |  |  |  | |  | |
| 4 (a) Choice of written exam centre : Chandigarh-01 Lucknow - 02 Patna-03 Kolkata - 04 Shillong-05 Pune -06 Bangalore-07 Jaipur - 08 Hyderabad-09 Udhampur - 10 Srinagar -11 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. Date of Birth as given in Matric Certificate   |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | | **Day** | | **Month** | | **Year** | | | | |  |  |  |  |  |  |  |  | | | | | | | | | | | | | 6. Gender  (Strike out whichever is not applicable)   |  |  | | --- | --- | | M | F | | | | | | | | | | | | | | | | | | | | | | | | | | 7. No of attempts already made in SSB for :-     |  |  | | --- | --- | | NDA |  | | CDSE |  | | TA |  | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8. Educational Qualification   |  |  | | --- | --- | |  |  |   Code : Graduation - 01  Post Graduation - 02 | | | | | | | | 9. Educational Stream   |  |  | | --- | --- | |  |  |   Code : Arts – 01, Science – 02,  Commerce – 03, Engineering – 04  Medical – 05, MBA – 06 & Any other – 07 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 10. Nationality   |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  |  |  |  |  |  |  |  |  |  | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11. Marital Status :  Code : Single -01  Married – 02 Divorced - 03 | | | | | | | | 12. Next of Kin   |  |  | | --- | --- | |  |  |   Code : Father – 01, Mother – 02, Wife- 03, Son – 04, Daughter – 05 & Other - 06 | | | | | | | | | | | | | | | | | | | | | | | | | | | 12 (a). Name of next of kin   |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 13. Nature of employment **Code :** Central Govt/Union Territory - 01 State Govt/Semi Govt - 02  with code Self Employed - 03 Pvt Sector - 04 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **FOR EX SERVICE OFFICERONLY** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14. Details of previous commissioned service in the Armed Forces (Attach copy of Release Order & Release Medical Board proceedings) (write code wherever applicable). | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (a) Service | | | | | | | | | | | | |  | | | | | | | | Code : Army-01, Air Force-02, Navy-03, TA-04 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (b) Substantive Rank | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | (c) Service Number | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | |
| (d) Date of commission | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | (e) Date of Retirement | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | |
| (f) Arms / Service & Unit | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | (g) Medical Category at the time of release | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | |
| 15. Reason for Discharge | | | | | | | | | | | | | |  | | | | Code : Med Bd Out - 01 Voluntary Discharge - 02  Disciplinary Ground - 03 On Superannuation - 04  Resignation - 05 Any Other -06 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 16. **DECLARATION**.   * In the event of my selection for commission in the Territorial Army, I am willing to serve anywhere in India for longer duration also, whenever required, or as per the rules and orders in force from time to time. * I clearly understand that if at any time during the period of probation I am not found suitable, I shall have to resign my commission in accordance with the rules and orders in force from time to time and in case I decline to do so I am liable to be discharged/removed from the Territorial Army. * I am fully aware that if it is found at any stage that I have knowingly furnished any details which is/are false or have suppressed material information or I fail to comply with the above undertakings, my candidature will be rejected summarily and if already commissioned, I shall be liable to be discharged/removed from the Territorial Army.   **Signature of candidate** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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