PRELIMINARY INTERVIEW BOARD

TERRITORIAL ARMY COMMISSION: AUG 2012

WRITTEN PAPER

| Max Time -2 Hours | Max N | Max Marks – 100 | | | | | | |
|-------------------------------------|--------|-----------------|---------|-------|--|--|--|--|
| Roll No | | Marks . | Awarded | | | | | |
| | Sec | Section 1 | | Total | | | | |
| | | | 2 | | | | | |
| | Part I | Part II | | | | | | |
| Index No | | | | | | | | |
| (Not to be filled by the candidate) | | | | | | | | |

(Please read the instructions carefully)

INSTRUCTIONS

- 1. No additional sheet will be provided other than the question paper.
- 2. Section 1 has two parts-Part I and Part II.
 - (a) Part I- Essay in English (20 Marks).
 - (b) Part II- English Comprehension and language (20 Marks).
- 3. Section 2 consists of objective type questions (60 Marks).
- 4. Erasures and overwriting in objective and fill in the blanks type questions will not be awarded any marks. **Pages not used to be scored out.**
- 5. Each wrong answer will fetch ½ negative mark.

SECTION-1

PART I

PART-II ENGLISH COMPREHENSION

(Marks -20)

ENGLISH LANGUAGE

(4)

SECTION 2

GENERAL AWARENESS

(Marks-60)

| Direction: | Please | tick | the | correct | answer | | / | ') |
|------------|--------|------|-----|---------|--------|--|----------|----|
|------------|--------|------|-----|---------|--------|--|----------|----|

- Q1. Which one of the following is not a disease caused by virus? (a) Bird flu (b) Chickenpox (c) Cholera (d) Dengue Which one of the following is the principal structural element of a living cell? Q2. (a) Oxygen (b) Hydrogen (c) Carbon (d) Nitrogen Q3. Who among the following first used the word 'Swarajya'? (a) Raja Rammohan Roy (b) Bal Gangadhar Tilak (c) Mahatma Gandhi (d) Swami Vivekanand Q4. Between whom was the Battle of Khanwa (1527) fought? (a) Ibrahim Lodi and Rana Sanga (b) Babur and Rana Sanga (c) Humayun and Sher Khan (d) Humayun and Nusrat Shah. Q5. Which one of the following movements started from Dandi? (a) Swadeshi Movement (b) Non-cooperation Movement (c) Civil Disobedience Movement (d) Ouit India Movement
- The time difference between the two cities, city A (30' N 60'E) and city B (30' N 80'E) 06. would be
 - (a) 80 min (b) 0 min (c) 20 min (d)34 min

| Q7. maxim | Which one of the forum concentrations | | ent in the air | r near the surf | ace of the Earth, has | | | | | | | | |
|---|--|-----------------------|------------------------------------|--------------------------|--------------------------------|--|--|--|--|--|--|--|--|
| | (a) Oxygen (O ₂) | (b) Hydrogen (H | (c) Nit | trogen (N ₂) | (d) Methane (CH ₄) | | | | | | | | |
| Q8. | Which one the foll | lowing soils is most | t suitable for cotton cultivation? | | | | | | | | | | |
| | (a) Red Soil | (b) Black Soil | (c)Loamy S | Soil (d) | Laterite Soil | | | | | | | | |
| Q9. | El Nino current app | pears along the coas | t of which or | ne of the follo | wing. | | | | | | | | |
| | (a) Brazil (b) I | Peru (c) Alask | (d) We | estern Austral | ia | | | | | | | | |
| Q10. Injurious ultraviolet radiations are mostly prevented from reaching the land surface as these are absorbed mostly by which one of the following? | | | | | | | | | | | | | |
| | (a) Stratosphere | (b) Troposphere | (c) Ior | nosphere | (d) Mesosphere | | | | | | | | |
| Q11. | Right to Information | on in India is a | | | | | | | | | | | |
| | (a) Fundamental right (b) Legal right (c) Both fundamental and legal right (d) Neither fundamental nor legal Right | | | | | | | | | | | | |
| Q12. | Who is the ex-offic | cio chairman of the I | Planning Cor | mmission of I | ndia? | | | | | | | | |
| | (a) Vice-President of India (b) The Prime Minister of India (c) The finance Minister of India (d) The Law Minister of India | | | | | | | | | | | | |
| Q13. | What is the number | r of the permanent n | nembers of t | he UN Securi | ty Council? | | | | | | | | |
| | (a) Five (b) S | Six (c) 7 | en (d) Fif | fteen | | | | | | | | | |
| Q14. | Who among the fol | llowing sports perso | nalities is kr | nown as the Pa | ayyoli Express? | | | | | | | | |
| | (a) Geeta Zutshi | (b) PT Usha (d | e) Shiny Abr | raham (d) I | MK Beenamol | | | | | | | | |
| Q15. | Match the Districts | in Column A with | States in Col | umn B:- | | | | | | | | | |
| | A. Malkangiri | | 1. | Nagaland | | | | | | | | | |
| | B. Garhchiroli | | 2. | Bihar | | | | | | | | | |
| | C. Nalanda | | 3. | Maharashtra | ı | | | | | | | | |
| | D. Kohima | | 4. | Odissha | | | | | | | | | |

| | (a) | 1 | 2 | 4 | 3 | | | | | | | | | |
|-----------------|--|-----------------------------|-----------|-----------|------------------|---------|---|---------------------------|--|--|--|--|--|--|
| | (b) | 2 | 3 | 1 | 4 | | | | | | | | | |
| | (c) | 4 | 3 | 2 | 1 | | | | | | | | | |
| | (d) | 4 | 2 | 1 | 3 | | | | | | | | | |
| | | | | | | | | | | | | | | |
| Q16. | Euro 2 | 012 wa | s held in | n | | | | | | | | | | |
| | (a) Gre | eece and | l Italy | (b) Pol | land and Ukraii | ne | | | | | | | | |
| | (c) Ukraine and Spain (d) Germany and Poland | | | | | | | | | | | | | |
| Q17. prefix) | Which one of the following is the international aircraft identification mark (registration k) for India? | | | | | | | | | | | | | |
| | (a) AT | | (b) VT | | (c) IX | (d) V | х | | | | | | | |
| Basket | Q18. For the 2012 Olympics, where in London is Olympic Park of 500 acres (2 km²), containing the Olympic Stadium, the Aquatics Centre, the London Velopark, the Olympic Hockey Centre, a Basketball Arena, Handball Arena, the Olympic Village, the Olympic Press and Broadcast Centres and a tennis training centre? | | | | | | | | | | | | | |
| | (a) We | mbley | | (b) Str | atford | (c) Ke | ensington | (d) Kingston | | | | | | |
| Q19. | The Ky | oto Pro | tocol w | ill expir | e in which of th | ne foll | owing years? | | | | | | | |
| | (a) 201 | L2 | (b) 201 | 13 | (c) 2014 | (d) 2 | 015 | | | | | | | |
| Q20. | Name (| of the fo | ollowing | g :- | | | | 10 mks | | | | | | |
| | Name of the following:- She is only world No 1 in London Olympics 2012 from India. She is the only Indian woman boxer to qualify for the London Olympics First India made to reach quarter final in Olympic in badminton. First silver medalist from India in Olympic in shooting. First IAS topper from J&K. | | | | | | | | | | | | | |
| Q21 | Lis | List I w st I sperson | | II and se | elect the correc | | wer using the coo List II (Country) | de given below the lists. | | | | | | |
| A. | Mark F | - | - | | | (1) | Serbia | | | | | | | |
| В. | Anna I | vanovic Sharapo | | | | (2) | Russia N Ireland | | | | | | | |

A B C D

| D. | Rory I | Mcilroy | | | | (4) | Austra | lia | | | | |
|----------------|------------------|---------------------------|--------------------|-----------|---------------------------------|----------------------------------|-----------|---------------------------------|--|--|--|--|
| | | Α | В | С | D | | | | | | | |
| | (a) | 4 | 1 | 2 | 3 | | | | | | | |
| | (b) | 3 | 1 | 4 | 2 | | | | | | | |
| | (c) | 4 | 3 | 2 | 1 | | | | | | | |
| | (d) | 2 | 1 | 4 | 3 | | | | | | | |
| Q22. | Year 2 | 012 has | s been o | declared | d by Metrolog | ical depa | artment a | as monsoon | | | | |
| | (a) Sur | plus | (b) De | ficit | (c) Optimum (d) None | | | | | | | |
| Q23. | In whi | ch gam | e does I | Deepika | Kumari repre | sent Ind | ia? | | | | | |
| | (a) Ch (b) Sh | ess ot-put | | | (b) Table Tennis (d) Archery | | | | | | | |
| Q24. | Match | List I v List (Pers | I | II and s | | ect ansv List II (Industri | _ | the code given below the lists. | | | | |
| | ۸ | • | • | | | | • | | | | | |
| | A B | Indira | nooyi a Kocha | or. | | 1 | TATAs | | | | | |
| | С | | a Kociia Mistry | CE | Cra | 2 | Wipro | \sim | | | | |
| | D | Azim F | | SE | BCrac ³ K. Pepsim | | | | | | | |
| | | | | | | - | | | | | | |
| | Codes | Α | В | С | D | | | | | | | |
| | | A | Ь | C | D | | | | | | | |
| | (a) | 3 | 1 | 4 | 2 | | | | | | | |
| | (b) | 2 | 1 | 4 | 3 | | | | | | | |
| | (c) | 2 | 4 | 1 | 3 | | | | | | | |
| | (d) | 3 | 4 | 1 | 2 | | | | | | | |
| Q25. highes | | which o | ne of th | ne follov | wing is the per | rcentage | of reflec | cted amount of radiation | | | | |
| | (a) Sea | a Surfac | е | (b) Th | ick cloud | (c) De | eserts | (d) Snow bound area | | | | |
| Q26. | Match | List I w | ith II ar | nd selec | t the correct a | answer u | sing the | code given the lists | | | | |
| | Li | st I | | | | | List II | | | | | |
| | (Mo | untain p | oass) | | | | (State | | | | | |
| | Α | Khard | ung la | | | 1 | Himach | nal Pradesh | | | | |
| | В | Lipule | _ | | | 2 | Sikkim | | | | | |
| | С | Shipki | | | | 3 | Uttaral | khand | | | | |
| | D | Nathu | | | | 4 | | | | | | |

| | Codes | | _ | _ | _ | | | | | | | | | |
|------|---|----------|-----------|---------|--------------|-----------|----------------|------------------|--|--|--|--|--|--|
| | | Α | В | С | D | | | | | | | | | |
| | (a) | 2 | 1 | 3 | 4 | | | | | | | | | |
| | (b) | 2 | 3 | 1 | 4 | | | | | | | | | |
| | (c) | 4 | 1 | 3 | 2 | | | | | | | | | |
| | (d) | 4 | 3 | 1 | 2 | | | | | | | | | |
| Q27. | Which India w | on 10m | Air Pisto | l meda | al in London | Olympic | cs 20 1 | 12 ? | | | | | | |
| | (a) A Bindra | a (b) (| G Naran | g (c) | P Kashyap | | (d) | Swarn Singh | | | | | | |
| Q28. | FIFA is an organization in the field of :- | | | | | | | | | | | | | |
| | (a) Banking (b) Textiles (c) Power Generation (d) Sports | | | | | | | | | | | | | |
| Q29. | Is the only operational aircraft carrier of the India Navy ? | | | | | | | | | | | | | |
| | (a) INA Viraat (b) INS Arihnat (c) INS Vikrant (d) INS Vikramaditya | | | | | | | | | | | | | |
| Q30. | SSBCrack.com Khap Panchayats are: | | | | | | | | | | | | | |
| | (a) The lo | ocal Pan | chayats | in Ha | ryana villa | ges. | | | | | | | | |
| | (b) The lo | ocal Pan | chayats | in Pu | njab village | es. | | | | | | | | |
| | (c) The lo | ocal par | ishads ii | n Hary | vana village | S. | | | | | | | | |
| | (d) The lo | ocal par | ishads ii | n Punj | ab villages | | | | | | | | | |
| Q31. | Is not a missi | le of Pa | kistan ? | | | | | | | | | | | |
| | (a) Shahe | een (b) | Hatf (c) | Babur | (d) Ghadr | | | | | | | | | |
| Q32. | Buddha deliv (a) Bodh Gay | | | _ | | (d) Sanc | hi | | | | | | | |
| Q33. | Which amon | g the fo | llowing | is clos | sest to the | Equator | ? | | | | | | | |
| | (a) Kanyakur | mari (b) | Trivano | drum | (c) Great N | icobar Is | sland | ls (d) Tuticorin | | | | | | |
| Q34. | Deficiency di | seases a | are caus | ed du | e to the de | ficiency | of :- | | | | | | | |

| Q35. | The Rank 'Captain' is | s in the :- | | | | | | | | | | |
|-------|--|------------------------|---------------------------|-------------------|--|--|--|--|--|--|--|--|
| | (a) Army and Navy | (b) Navy and Air Fo | orce (c) Air Force and Ar | my (d) Only Army | | | | | | | | |
| Q36. | The UN Secretary Ge | eneral is :- | | | | | | | | | | |
| | (a) Kurt Waldheim (| b) Trygve Lie (c) Ban | n Ki Moon (d) U Thant | | | | | | | | | |
| Q37. | '. Is not a banking related term ? | | | | | | | | | | | |
| | (a) Richter Scale (b) Outstanding amount(b) Benchmark Prime Lending Rate (c) Explicit Guarantee | | | | | | | | | | | |
| Q38. | Radioactive element | t which has been fou | nd to have large reserve | es in India is :- | | | | | | | | |
| | (a) Uranium (b) Tho | orium (c) Radium (d) | Plutonium | | | | | | | | | |
| Q.39. | The shompens are t | he ribal peoples of :- | | | | | | | | | | |
| | (a) Bhutan (b) Mang | olia (c) Lakshdeep (d |) Andaman & Nicobar | | | | | | | | | |
| Q40. | Arthashastra is a bo | ok written by :- | | | | | | | | | | |
| | (a) Kautilya (b) Mar | rl Marx (c) Karl Meye | r (d) Kiran Desai | | | | | | | | | |
| Q41. | Which of the followi | ing suvstnaces is use | d as a lubricant ? | | | | | | | | | |
| | (a) Diamond (b) Si | lica (c) Graphit | e (d) Iron oxide | | | | | | | | | |
| Q42. | Which of these is the | e best source of vita | min A :- | | | | | | | | | |
| | (a) Apple (b) Ca | arrot (c) Honey | (d) Peanuts | | | | | | | | | |
| Q43. | Earthquake is measu | ured using | | | | | | | | | | |
| | (a) Barometer | (b) Laser Rays | (c) Seismograph | (d) Altimeter | | | | | | | | |
| Q44. | The term 'Butterfly | stroke' is associated | with :- | | | | | | | | | |
| | (a) Hockey (b) Po | olo (c) Wrestlir | ng (d) Swimming | | | | | | | | | |
| Q45. | Hard Court and Clav | court are the termir | nology used for :- | | | | | | | | | |

(a) Carbohydrates (b) Protein (c) Vitamins (d) Fats

| | (a) Lawn Tennis | (b) Cricket | (c) Wrestling | (d) Squash | | | | | | | | | |
|--------------|--|-------------------|--------------------|----------------------------|----------------------------|--|--|--|--|--|--|--|--|
| Q46. | Which of the following countries is the host for the 2016 Olympic Games? | | | | | | | | | | | | |
| | (a) South Africa | (b) Net | therlands | (c) Brazil | (d) Italy | | | | | | | | |
| Q47. | The minimum temperature at which a combustible substance catches fire is called:- | | | | | | | | | | | | |
| | (a) Fireless temperatu | re (b) Ign | ition temperatur | e (c) Stat | ic temperature | | | | | | | | |
| | (d) Optimum temperature | | | | | | | | | | | | |
| Q48. | Which city was known as 'Manchester' of India? | | | | | | | | | | | | |
| | (a) Mumbai | (b) Surat | (c) Ahm | nedabad | (d) Ludhiana | | | | | | | | |
| Q49. | Tsunamis are not cause | ed by :- | | | | | | | | | | | |
| | (a) Hurricane (b) Eart | thquakes | (c) Under sea la | ndslides | (d) Volcanic eruptions | | | | | | | | |
| Q50. | Manometer is the instr | ument used to r | measure :- | | | | | | | | | | |
| | (a) Pressure of gases (b) Velocity of sound (c) Humidity of atmosphere (d) Density of liquid | | | | | | | | | | | | |
| Q51. | The Supreme Comman | der of the Arme | d Forces is :- | | | | | | | | | | |
| (a) | General Bikram Singh | SBCI | (b) Shri AK An | com | | | | | | | | | |
| | Shri Man Mohan Singh | | • • | ns Pratibha Dev | isingh Patil | | | | | | | | |
| 0.53 | Which of the following | is called the Dec | d Dlanet : | | | | | | | | | | |
| Q 52. | Which of the following | | | | | | | | | | | | |
| | (a) Pluto | (b) Venus | (c) Mar | 5 | (d) Jupiter | | | | | | | | |
| Q 53. | Who presides over the | Planning Comm | ission:- | | | | | | | | | | |
| Q 33. | (a) Prime Minister | r iammig commi | | (b) Union Finance Minister | | | | | | | | | |
| | (c) Union Minister of Pl | anning | | e President | | | | | | | | | |
| Q 54. | Which of the following | _ | | | | | | | | | | | |
| ζ51. | (a) Mirza Ghalib | (b) Gulzar | (c) Mohd Iqbal | | ıkim Chandra Chatterjee | | | | | | | | |
| | (a) IVIII Za Giranio | (b) Gaizai | (e) mena iquai | (4) 54. | inini dilanara dilatterjee | | | | | | | | |
| Q 55. | 'BDFH' is related to 'LN | JP' in the same | way as 'RTVX is ro | elated to | :- | | | | | | | | |
| | (a) BDHF | (b) BDFZ | (c) ZBDF | (d) YZAB | | | | | | | | | |

| Q 56. | Which r | number | will com | plete th | e followi | ing serie | es? | | | | | | | | |
|-------------------|----------|----------|------------|------------|-----------------|-----------|-------------|-----|---------|--------|--------|-------|---------------------|---------|----|
| | 6, | 11, | 21, | 36, | 56, | ? | | | | | | | | | |
| | (a) 51 | | (b) 91 | | (c) 42 | | (d) 81 | | | | | | | | |
| Q 57. | Find the | e odd or | ne out. | | | | | | | | | | | | |
| | (a) 3 | | (b) 18 | | (c) 35 | | (d) 45 | | | | | | | | |
| <u>Direc</u> | ctions. | | Fill in th | ne blank | | | | | | | | | | | |
| Q 58. 09 Jul 2 | | vest nat | ion in th | ie world | is | | | , \ | which h | nas be | come | the 1 | L93 rd n | nation | or |
| | Padma ' | | | | e year 20 _· |)11 for t | he field of | Tra | de and | Indu | stry w | as aw | varded | d to Sh | ri |
| Q 60. | Shanti N | Niketan | was foui | nded by | | | | | | | | _• | | | |
| Q61. | | | chie | fly carrie | es blood f | from va | rious parts | of | our bo | dy to | the h | eart. | | | |
| Q62. | Bhakhra | a Nanga | l Dam ha | as been | construc | ted ove | r | | | | _ rive | r. | | | |

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