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राष्ट्रीय मिलिट्री स्कूल्स

RASHTRIYA MILITARY SCHOOLS



शैक्षणिक सत्र 2022-2023 के कक्षा VI और IX के लिए चैल, अजमेर, बेलगाम, बेंगलुरु और धौलपुर में राष्ट्रीय मिलिट्री स्कूलों में प्रवेश

Common Prospectus for Admission to Rashtriya Military Schools at Chail, Ajmer, Belgaum, Bengaluru & Dholpur For Class-VI & IX for Academic Session 2022-2023



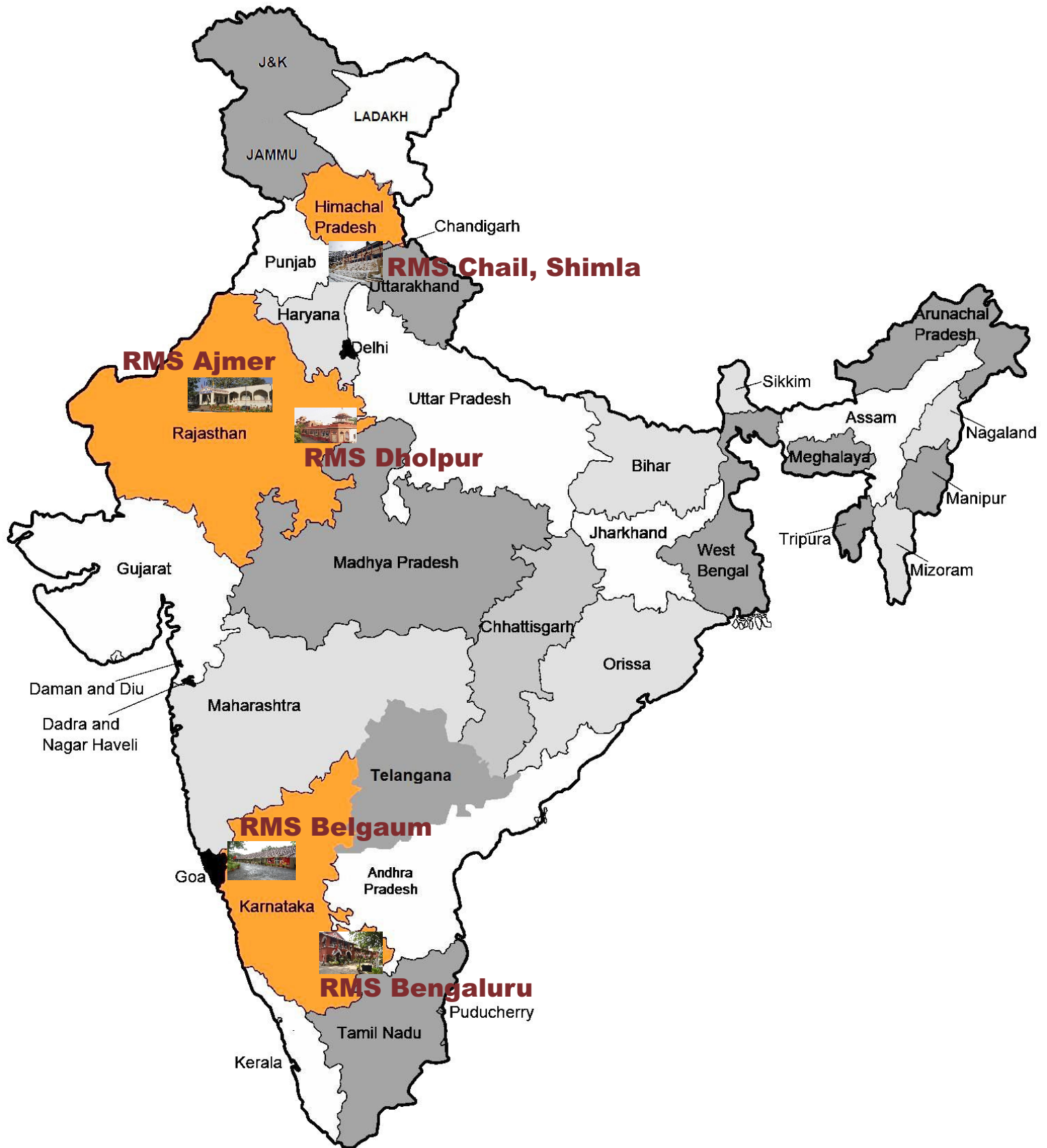
प्रौस्पेक्टस

PROSPECTUS

2021

**APPLICABLE FOR CANDIDATES
SEEKING ADMISSION IN CLASS-VI & IX**

RASHTRIYA MILITARY SCHOOLS ON MAP



INTRODUCTION

Rashtriya Military Schools are English medium residential Public Schools run by the Ministry of Defence to impart quality education to the wards of defence personnel and civilians from Classes VI to XII. These Schools are the founding members of the Indian Public Schools' Conference (IPSC). Established in the year 1925, these Schools are among the oldest Public Schools in India. There are five Rashtriya Military Schools (RMS) located at Chail in the Shimla Hills of Himachal Pradesh, Ajmer and Dholpur in Rajasthan, Belgaum and Bengaluru in Karnataka. Cadets are admitted into Class VI & IX through a Common Entrance Test (CET) conducted under the aegis of the Integrated Headquarters, Ministry of Defence (Army).

AIM

The aim of Rashtriya Military Schools is "to impart quality education and prepare the cadets to join the Defence Services".

ACADEMICS

Rashtriya Military Schools are affiliated to the Central Board of Secondary Education (CBSE). The medium of instruction in the Schools is English. The academic year is from April to March and is divided into two terms. All Schools offer Science stream. Rashtriya Military Schools prepare Cadets for the following examinations:-

- (a) Central Board of Secondary Education
 - (i) All India Secondary School Examination (Class X).
 - (ii) All India Senior School Certificate Examination (Class XII)
- (b) Union Public Service Commission Examination for admission to National Defence Academy.

ADMISSIONS

Common Entrance Test for admission to Class VI and IX is held in December and is automated OMR based in subjects mentioned under the head "ADMISSION TEST". For admission to Class VI a candidate (**Boys & Girls**) should not be less than 10 years and more than 12 years of age as on 31 March of the year of admission. For admission to Class IX a candidate (**Only Boys**) should not be less than 13 years and more than 15 years of age as on 31 March of the year of admission. Admission into Classes VI and IX is on the basis of available vacancies. Parents/students should also note that all admissions are in the category of Boarders only. No day scholars are allowed. Admissions are for both Boys and Girls. Important dates for admission in Rashtriya Military Schools are as under:-

| | | |
|-----|--|------------------------------|
| (a) | Dates for Online Submission of Application Forms for Class VI & Class IX | 8th Nov 2021 to 8th Dec 2021 |
| (b) | Date of Written Examination for Class VI & Class IX | 23th Jan 2022 (Tentative) |

RESERVATION

The schools have reservation of seats in categories mentioned below:-

- (a) 70% of seats are reserved for the wards of serving and retired JCOs/OR those in the Army, Navy and Air Force.
- (b) 30% of seats are reserved for the wards of Officers & Civilians.
- (c) 27%, 15% and 7.5% of the seats in each category (excluding Officer Category) are reserved for OBC Non-creamy layer, SC and ST candidates respectively.
- (d) A total of 50 seats (Not more than 15 in either of the school) are earmarked for wards of personnel killed in action.
- (e) 10% seats or 30 vacancies maximum (put together in all 05 RMSs) will be reserved for Girl candidates.

CONDITIONS OF ELIGIBILITY

Education Qualification : For admission to Class VI, the candidates should have passed Class V or be studying in Class V and pass it before the date of admission to a Rashtriya Military School. For admission in Class IX, the candidate should have passed Class VIII from a government/recognized school before the date of admission to a Rashtriya Military School. However, candidates studying in Class V and Class VIII are eligible to appear in the respective Entrance Test. They should also preferably know sufficient English which is the medium of instruction in Rashtriya Military Schools.

Age : **Boys & Girls** aged between 10-12 years as on 31 March 2022 (born between 01 April 2010 to 31 March 2012, both days inclusive) for admission in Class VI and **Boys(only)** aged between 13-15 years as on 31 March 2022 (born between 01 April 2007 to 31 March 2009, both days inclusive) for admission in Class IX. Six months relaxation in upper age limit is permissible for wards of personnel Killed in Action. The Authority for Date of Birth will be a School Leaving Certificate obtained from the previous school of the candidate and countersigned by the District Education Officer. Certificates issued by Gram Panchayat or any other local body are not acceptable. Any variation in the Date of Birth or any other particulars in the sheet role and the School Leaving Certificate will render the candidature of the child null and void.

Admission Test : The CET written examination for Class VI & Class IX will be fully Automated through Optical Mark Reader (**OMR**) based examination and scheme of marking for these papers will be as given on the right side :-

| CLASS VI | | |
|---|---------------|---------------------|
| Subject | Maximum Marks | Minimum% to qualify |
| (a) English (Candidate is required to qualify in this test. English Marks are not counted towards Merit) | 50 | 35% |
| (b) Intelligence Test | 50 | 40% |
| (c) Mathematics | 50 | 40% |
| (d) General Knowledge & Current Affairs | 50 | 40% |
| (e) Interview | 20 | |

| CLASS IX | | |
|---------------------------|---------------|---------------------|
| Subject | Maximum Marks | Minimum% to qualify |
| (a) Paper - 1 | | |
| English = 50 marks | 100 | 50% |
| Hindi = 20 marks | | |
| Social Science = 30 marks | | |
| (b) Paper - 2 | | |
| Maths = 50 marks | 100 | 50% |
| Science = 50 marks | | |
| (c) Interview | 50 | |

Syllabus : Written test will generally be of Class V standard for Class VI admission and Class VIII standard for Class IX admission. Medium of Question Paper in Entrance exam is bilingual (English and Hindi both) for Class VI and only in English for Class IX.

Interview : Those candidates who qualify in the written test and short-listed, will be called for the interview at one of the Rashtriya Military Schools. Marks of the interview will be added to the score of the written test before deciding the final merit. No traveling or other allowance is admissible in connection with the journeys undertaken for the Common Entrance Test or the interview.

Result : Merit list of successful candidates and the school allotment will be declared by IHQ of MoD (Army), DGMT/MT-15. No separate intimation will be sent to the unsuccessful candidates. However, the final result will be available on www.rashtriyamilitaryschools.edu.in and on army Intranet.

Final Selection : Candidates selected in order of merit on the basis of total marks secured by them in the admission test and the interview will be admitted to different Rashtriya Military Schools based on availability of vacancies, medical fitness and as per the reservations norms laid down for various categories. Qualified candidates will be allotted school purely on the basis of Merit and vacancy available in school.

Medical Fitness : All the candidates will be required to undergo medical fitness examination before admission to the Rashtriya Military Schools as per norms/criteria as specified in AFMSF-2 and only in the hospital he has mentioned in the Application Form. The medical examination will be carried out at only one of the listed hospitals mentioned under the head "LIST OF HOSPITALS FOR CONDUCT OF MEDICAL TEST". Candidate found medically unfit by the board of officers at listed hospitals will not be admitted. The candidate will also be required to remain medically fit during the course of his/her stay at Rashtriya Military School. The admission of the candidate will be provisional till Fitness certificate is received from the Hospital. **NO CHANGE IN MEDICAL EXAM CENTRE WILL BE ALLOWED.**

SCHOOL FEES AND CAUTION MONEY

Tuition fee and caution money with respect to different categories is given below. SC and ST candidates are required to pay one fourth of the amount mentioned below :-

| SNo | Category | Tuition Fees | Caution Money |
|-----|---|--|---------------|
| | | (per year) | (Onetime) |
| (a) | OR & their equivalents in the Navy and IAF (including Ex-Servicemen) | Rs. 12000/- | Rs. 1200/- |
| (b) | JCO & their equivalents in the Navy and IAF (including Ex-Servicemen) | Rs. 18000/- | Rs. 1800/- |
| (c) | Service Offrs all three Forces (including Ex-Servicemen) | Rs. 25000/- | Rs. 3800/- |
| (e) | Civilians | Rs. 51000/- | Rs. 6000/- |
| (f) | For SC/ST | (25% of Fee paid by the respective Category) | |

Note: Caution money will be deposited at the time of admission and refunded without interest to the cadet on discharge from the school. The School fees are payable for a year and will be paid directly to the school at the time of admission. No fees will be charged from the wards of officers and JCOs/OR and their equivalent ranks in the Navy and Air Force who have been killed in action.

FEES IN RESPECT OF WARDS OF SERVICE OFFICERS/JCOs/NCOs KILLED IN ACTION

The wards of service officers/JCOs/NCOs killed in action are entitled complete exemption from tuition fees and other fees. (Capitation fee & Caution money not included).

AWARD OF SCHOLARSHIPS

15% of the non-entitled cadets (i.e. wards of service officers and civilians) in the school are awarded means-cum-merit scholarships on the basis of a common scholarship test conducted by the Army Headquarters. The scholarships are awarded as per following rules:

- (a) Full remission of the school fees in the case of those cadets whose parents income is less than Rs. 3,00,000/- in a financial year.
- (b) Fees at half rates are charged from cadet whose parents income exceeds Rs. 3,00,000/- but is not more than Rs. 4,50,000 - in the financial year.

POCKET MONEY

A minimum of Rs. 10,000/- will be deposited by all categories in the Pocket Money Account of the ward to cater to the traveling expenses and monthly pocket money. It is mandatory to maintain balance of Rs. 4,000/- at any one time under this head.

LEAVE

Normally, leave will not be granted to a cadet in the middle of the term. The Principal will exercise his discretion regarding grant of leave on very special grounds such as serious illness of parents or the marriage of real brothers or sisters. Leave applications must be signed by the parents. Parents should also mention that journey of their wards will be performed at parents risk and expense.

SCHOOL ROUTINE

The Daily routine of the Rashtriya Military Schools have come to establish themselves as important traditions of the schools. While the day is planned so as to get the Cadets to live an active campus-life due heed is also paid to have ample scope for rest, leisure and individual time. The routine followed in Rashtriya Military Schools is as given :-

| | | | | |
|----------|---|----------|---|-------------------|
| 6:00 AM | - | 6:30 AM | - | Physical Training |
| 7:30 AM | - | 8:00 AM | - | Breakfast |
| 8:30 AM | - | 8:50 AM | - | Morning Assembly |
| 8:50 AM | - | 1:30 PM | - | Academic Classes |
| 1:45 PM | - | 2:15 PM | - | Lunch |
| 2:15 PM | - | 4:00 PM | - | Quiet Period |
| 4:00 PM | - | 5:30 PM | - | Games/Club |
| 6:00 PM | - | 8:00 PM | - | Evening Prep |
| 8:00 PM | - | 9:30 PM | - | Dinner/Ante Room |
| 9:30 PM | - | 10:30 PM | - | Own-time Study |
| 10:45 PM | | onwards | - | Lights Out |

Note : The timings may vary from school to school depending upon the local weather conditions.

INTER SCHOOL TRANSFER

Applications for inter school transfer of cadets will be entertained by the Principal upto 15 Feb each year and the transfers will be entertained only in the beginning of the following academic session. Inter school transfer will not be permitted as a matter of course but only under exceptional circumstances or for any other extraordinary reason considered valid by the Army HQ (MT-15). Transfer of Cadets will be considered based on the following conditions:-

- (a) The cadets of ex-servicemen who wish to transfer his ward to a school nearer home to save travelling expenses.
- (b) The cadets seeking transfer has a brother/sister (not cousin) studying in the receiving school.
- (c) Transfer on medical ground only certified by the RMO of the school where the cadet is presently studying.

ACADEMIC FACILITIES

With the tremendous developments in the field of education and educational infrastructure, the Rashtriya Military Schools too have developed their infrastructural facilities to match the best available. State-of-art equipment and buildings are slowly augmenting the existing facilities. The Schools offer the best facilities of residential public schools with all the amenities made available to the Cadets.

SPORTS AND GAMES FACILITIES

The academic growth of the Cadets at Rashtriya Military Schools is substantially augmented with a wide range of sports and games embedded within the curriculum. The Schools have facility for pursuance of almost all sports and games. The Cadets are encouraged to actively participate in games and sports and specialized coaching is imparted by trained Army personnel. The academic calendar of the school schedules a number of sporting events and competitions, to create in the cadets the required competitive edge. The Schools provide facilities for daily games in Football, Hockey, Cricket, Basketball, Volleyball, Table Tennis, Boxing and Athletics. Daily morning P.T. is compulsory for the Cadets.

HOUSE SYSTEM

Cadets reside in Houses. The Houses are the intrinsic units of the schools but each house has its own motto and colour which gives each one of them a separate identity and house spirit. The Cadets are distributed equally in all houses. Each house has a Hostel Superintendent and a warder to look after the personal comforts & welfare of the Cadets. Each house is provided with a Dish TV set for recreation of cadets.

MEDICAL AND HEALTH CARE

The Schools have an MI Room with the presence of Medical Officer / Nursing Assistants. Special care is taken of the health of the cadets. Detailed medical history charts are maintained for individual cadets and a careful and accurate periodical record of height, weight and chest measurements is kept. Cadets who need special treatment are sent to other hospitals having requisite facilities. Where payment is required to be made, it is communicated to cadets parents.

MESSING

The Schools provide to the cadets well-balanced, and nourishing diet. The cadets are served three meals a day in addition to milk in the morning and tea & snacks in the forenoon and afternoon. The daily menu invariably includes fresh fruit, milk, butter, jam, eggs, cereals, vegetables and meat/fish/chicken. Separate arrangement exists for vegetarians and non-vegetarians.

CO-CURRICULAR ACTIVITIES

Varied activities like Photography, Dramatics, Art & Craft, Wood Work, Music, Debating and Declamation are organised with the aim of helping cadets to make an intelligent use of their leisure time.

Co-curricular activities play an important part in the training imparted to the cadets. The schools provide an ample scope for the development of the students creative skills in fine arts and crafts.

NCC Training is compulsory for all the cadets. The Schools have Army, Air and Naval Wings of Senior / Junior Division NCC as available and feasible. In addition Scouting and Trekking are regular features of extracurricular activities.

DISCIPLINE

Cadets are required to follow School discipline meticulously. Younger cadets are guided and helped by the senior cadets to learn to live in a disciplined way. If a cadet is declared undesirable he/she will be sent home immediately at parents' cost and risk. In such cases, the decision of the Principal shall be final and binding. Ragging is strictly prohibited in the school as per the guidelines of the Hon'ble Supreme Court of India. Cadets may be withdrawn from the school by the school authority on grounds of extreme indiscipline cases.

TEXT BOOKS & STATIONERY

Text Books will not be provided by the School free of cost. These are required to be purchased by the cadets. Stationery items will also be required to be purchased and may be procured from the authorized school shop to maintain uniformity.

KIT AND CLOTHING

Kit and clothing items to be provided at the time of admission are given below. For pattern, sample and quality, parents /guardians are requested to contact the school authorities at the time of admission.

| Sno | Items | Quantity (Pairs/Nos) | Sno | Items | Quantity (Pairs/Nos) |
|-----|-------------------------|-------------------------|-----|------------------------------|-------------------------|
| 1 | Tooth Brush | 1 | 20 | Vest & Underwear | 4 |
| 2 | Tooth Paste | 1 | 21 | Handkerchief | 6 |
| 3 | Toilet Soap with Case | 2 | 22 | Shirt Khaki | 6 |
| 4 | Washing Soap with Case | 2 | 23 | Shorts Khaki | 6 |
| 5 | Hair Oil | 1 | 24 | Shirts White | 3 |
| 6 | Nail Cutter | 1 | 25 | Stocking woolen Navy Blue | 2 |
| 7 | Shoe polish | 1 | 26 | Socks Woolen or Socks Cotton | 4 |
| 8 | Polish brush | 1 | 27 | Shorts Sports | 4 |
| 9 | Mirror | 1 | 28 | Shirt Sports | 4 |
| 10 | Rain Coat | 1 | 29 | Shoes (Oxford) | 2 |
| 11 | Water proof shoes | 1 | 30 | PT Shoes | 2 |
| 12 | Slippers | 1 | 31 | Suit Woolen | 1 |
| 13 | Plastic Bucket with Mug | 1 | 32 | Pullover | 1 |
| 14 | Torch | 1 | 33 | School Tie | 1 |
| 15 | School Bag | 1 | 34 | Trouser White | 1 |
| 16 | School Belt | 1 | 35 | Cap with Crest/ Pagri | 1 |
| 17 | Steel box/suit case | 1 | 36 | Jodhpuri Coat | 1 |
| 18 | Lock & Key | 1 | 37 | Vest Woolen for Chail Only | 1 |
| 19 | Football boots | 1 | | | |

Note:

Individual school may also require the cadets to procure / possess additional items as per individual school requirements.

All the item's mentioned on the right table except mattresses shall however, be provided by officers and civilian parents to their wards at their own expenses. Kindly ensure that these items are brought along at the time of admission.

Any item specific to the need of the school will be intimated to the parents by the School concerned. The parents of children selected for admission to Rashtriya Military School, Chail are advised to provide their wards a good quilt and two pairs of woolen trousers.

| SNo | Items | Quantity (Pair/Nos) |
|--------------------|--------------|------------------------|
| 1 | Mattresses | 1 |
| 2 | Mosquito Net | 1 |
| 3 | Bed sheet | 2 |
| 4 | Pillow Cases | 2 |
| 5 | Blankets | 2 |
| 6 | Pillow | 1 |
| for RMS Chail Only | | |
| SNo | Items | Quantity (Pair/Nos) |
| 7 | Rain cape | 1 |
| 8 | Gum Boots | 1 |
| 9 | Satchel | 1 |
| 10 | Grey Bag | 1 |
| 11 | Kit Bag | 1 |

EXPECTATIONS FROM PARENTS

Parents/guardians are requested to co-operate with the school for its smooth functioning by observing the following :

- (a) Prompt acknowledgement of all School communication regarding fees, progress reports & compliance with the instructions contained in various circulars & letters.
- (b) Do not send money directly to your child/ward as he is not allowed to receive or possess ready cash.
- (c) Avoid request for leave for your child/ward during the term.
- (d) Ensure that your child / ward is properly equipped with proper kit and clothing and other necessities.
- (e) Your child/ward must have sufficient balance in his pocket money account.
- (f) He/She should rejoin School on due date after each vacation.
- (g) The cadets are not allowed to keep any valuables with them, such as, expensive wrist watches, gold rings and gadgets such as mobiles, laptops, camera, pen drives, ATM cards etc. The school will not be responsible for the loss of any such article if kept in the House. Cadets will not be allowed to keep any cash. If found, it will be confiscated and deposited in their Pocket Money Account. No money order will be accepted in the name of cadets. Cadets are not allowed to keep accounts in the local Banks or Post Office. The defaulters will invite disciplinary action.
- (h) In case of illness, if the presence of a parent or guardian is required, you shall be informed by the School which you should promptly respond.
- (j) In all correspondence, the child's/ward's School No, name, house and class should be mentioned.
- (k) Parents /guardians can meet their ward only with a prior permission from the respective House Master.
- (l) Parents to sign and submit Indemnity Bond on Rs. 50/- Stamp paper attested by the Notary at the time of admission.

TRAVEL (END OF TERM)

Parents will be informed well in advance the date of the commencement of vacation. It is the responsibility of parents to intimate the school as to where they want their wards to spend vacation. Parents may come personally or authorise any other person in writing to collect their ward. The school will otherwise dispatch the cadets at parent's risk. Similarly, parents will ensure that the cadets are escorted back to school on the due date. Late arrivals after vacation will be penalised and/or punished as decided by the Principal.

LIST OF HOSPITALS FOR CONDUCT OF MEDICAL TEST

List of Command / Zonal and other Hospitals Nominated by the Director General Medical Services to carry out Examination of Wards selected for admission to Rashtriya Military School are as under:-

PLEASE MENTION THE HOSPITAL CODE IN THE APPLICATION FORM FROM WHERE YOU WISH TO UNDERGO MEDICAL FITNESS TEST.

| Hospital Type | Area | Hospital Name | Code |
|--------------------------|--------------------|-------------------------------|-----------|
| COMMAND HOSPITAL | Command Hospital | Eastern Command, Kolkata | 11 |
| | Command Hospital | Southern Command, Pune | 12 |
| | Command Hospital | Central Command, Lucknow | 13 |
| | Command Hospital | Western Command, Chandimandir | 14 |
| | Command Hospital | Air Force, Bengaluru | 15 |
| | Command Hospital | Northern Command, C/o 56 APO | 16 |
| ZONAL HOSPITAL | Southern Command | MH Ahmedabad | 21 |
| | Southern Command | MH Jodhpur | 22 |
| | Southern Command | MH Kirkee | 23 |
| | Southern Command | MH Secunderabad | 24 |
| ZONAL HOSPITAL | Western Command | MH Ambala | 31 |
| | Western Command | MH Jalandhar | 32 |
| | Western Command | 159 (GH) | 33 |
| | Western Command | Base Hospital, Delhi Cantt | 34 |
| ZONAL HOSPITAL | Eastern Command | MH Barrackpore | 41 |
| | Eastern Command | 151 Base Hospital | 42 |
| | Eastern Command | 155 Base Hospital | 43 |
| | Eastern Command | 158 Base Hospital | 44 |
| ZONAL HOSPITAL | Northern Command | 166 MH | 51 |
| | Northern Command | 167 MH | 52 |
| | Northern Command | 92 Base Hospital, C/O 56 APO | 53 |
| | Northern Command | 150 Gen Hospital, C/O 56 APO | 54 |
| ZONAL HOSPITAL | Central Command | MH Agra | 61 |
| | Central Command | MH Allahabad | 62 |
| | Central Command | MH Meerut | 63 |
| | Central Command | MH Bareilly | 64 |
| | Central Command | MH Dehradun | 65 |
| | Central Command | MH Jabalpur | 66 |
| | Central Command | MH Jhansi | 67 |
| | Central Command | MH Namkum | 68 |
| | Central Command | MH Roorkee | 69 |
| | Central Command | Base Hospital, Lucknow | 70 |
| SOUTHWEST COMMAND | South West Command | MH Jaipur | 81 |
| | South West Command | 174 MH | 82 |
| OTHER | Other Hospital | INHS Sanjivini, Cochin | 91 |
| | Other Hospital | INHS Ashvini, Mumbai | 92 |
| | Other Hospital | INHS Kalyani, Vishakhapatnam | 93 |
| | Other Hospital | INHS Dhanwantari, Port Blair | 94 |

NOTE: Medical Board Proceeding AFMSF-2, duly signed by the President of the Medical Board, have to be submitted at the time of admission.

RASHTRIYA MILITARY SCHOOL, CHAIL



ABOUT US

Rashtriya Military School Chail (Shimla Hills) is a residential English Medium Public School under the Ministry of Defence. The foundation of this school was laid by the Prince of Wales in Feb 1922 and the School started functioning in Sep 1925 at Jalandhar Cantt. In 1952 the School was shifted to Nowgong (MP) and was moved to its present location at Chail in 1960. The school was renamed as Chail Military School with effect from 01 Jan 1966 and now as Rashtriya Military School Chail wef 25 Jun 2007. Rashtriya Military Chail was initially known as King George V's Royal Indian Military School, later called as King George V's Royal Indian Military College and then as King George's School. Military Schools provided education to wards of the Defence Service personnel and prepared them for career in the Armed Forces. In 1952 Rashtriya Military Schools were organized as residential Public Schools for students. Their objectives were enlarged and admissions were thrown open to the wards of Defence Service Officers and Civilians. These Schools are the members of Indian public Schools conference.

The School Office functions from 0830 hrs to 1430 hrs and 1530 hrs to 1630 hrs on all working days, school office will remain closed on Sundays and Holidays. The Academic and Administrative head of the school is the Principal who is assisted by Administrative Officer of the rank of Captain/Major from Army.

LOCATION

The school is situated at 7500 feet above mean sea level amidst the scenic splendour of Himalayan forests. The place has a salubrious climate and occupies an important position on the tourist map of India. Chail is 29 Kms. from Kandaghat on Kalka - Shimla line, and 85 Kms. from Kalka. One can reach by narrow gauge rail from Kalka to Kandaghat and from there by bus to Chail.

RASHTRIYA MILITARY SCHOOL, AJMER



ABOUT US

Rashtriya Military School Ajmer, with its panoramic view of surrounding hills, spread over 87 acres was founded on 15 Nov 1930 as King George's Royal Indian Military School to take care of education of wards of defence personnel. In 1952, the school was reorganized on public school lines and admissions were made open to the wards of Defence service Officers and Civilians. In 1954, the school became the member of the India Public School Conference (IPSC). The School was renamed Military School in 1966 and its old motto 'Play the Game' was replaced with 'Sheelam Param Bhushanam' which means 'Character is the highest virtue'. On 25 June 2007 the school got its present name 'Rashtriya Military School Ajmer'.

The Rashtriya Military School Ajmer, an English medium school affiliated to CBSE, New Delhi is a category 'A' establishment run by the Ministry of Defence and is an active member of the IPSC.

The school has several of its alumni occupying high positions in the Armed Forces and in other sectors doing stellar support to the motherland.

LOCATION

The school is situated along the Jaipur-Ajmer road at a distance of 3 Kms from the Railway station and about 1 Km from the Rajasthan Roadways Bus Stand with the city to its south.

Ajmer city is located in the centre of Rajasthan and is surrounded by Aravali hills. The 'Ana Sagar' and 'Foy Sagar' lakes add to the beauty of this city. Ajmer is known world over for Dargah Sharif and Pushkar and for its inclusive Sufi Culture. Climatically, in Ajmer, winters are moderate and summers are hot. Evenings are very pleasant even during peak summer.

RASHTRIYA MILITARY SCHOOL, BELGAUM



ABOUT US

Rashtriya Military School, Belgaum was founded on 30th December 1945 at Belgaum in the then Bombay province. It was then called King George VI Royal Indian Military College. This was the fourth such institution set up in the country. Initially admission to the school was restricted to the wards of JCOs and OR of the Army and their equivalent ranks in the Navy and Air Force. The cadets were prepared for the Army Special Certificate Education Examination. The Instructional staff was drawn exclusively from the Army Educational Corps. It was incumbent upon all cadets to join the defence service after finishing School.

On Republic Day 1950, the School was renamed King George's Military College. In July 1952, the School was re-organized along the lines of Residential Public Schools. Admissions were thrown open to the wards of service Officers as well as Civilians. The school switched over to the Senior Cambridge Certificate Examination and the pre-condition for admission that all wards should join the defence services was withdrawn. The School was simultaneously renamed as King George's School.

In 1963, the School was affiliated to the Central Board of Secondary Education (CBSE), New Delhi and the students switched over to the Higher Secondary Examination conducted by the Board. On 01 January 1966, the School was renamed 'Belgaum Military School'. Belgaum, In January 1988 the prefix 'Belgaum' was dropped and the School was redesignated 'Military School Belgaum'. Since Jun 2007, the school is known as Rashtriya Military School, Belgaum.

LOCATION

The School is ideally located in Belgaum Cantonment, on the outskirts of Belgaum city, which is one of the fastest growing cities in northwest Karnataka. The district of Belgaum borders two states, Maharashtra and Goa. It is about 100 km (by road) from Hubli, which is one of the bigger junctions on the South-Central Railway. Belgaum is also connected by rail (single line) to Pune, Miraj, Londa and Hubli.

Touching the border of two states, Maharashtra and Goa, Belgaum is one of the oldest towns in Karnataka. Lying at a distance of 502 km from Bangalore and 500 km from Mumbai. Belgaum is endowed with natural beauty and lush green environment which create a world of contrast and harmony, with and swift kaleidoscopic changes in topography, vegetation and climate (50" rainfall). Its hinterland offers a rich resource mix, attracting people as tourist, settlers, job-seekers and entrepreneurs making it a veritable paradise or a 'poor man's Switzerland'.

RASHTRIYA MILITARY SCHOOL, BENGALURU



ABOUT US

King George Royal Indian Military College, Bangalore was established on 1 August 1946 to facilitate education of the wards of defence personnel from South India. Cadets were educated, then from III to VI form to enable them to appear for the Army's Special Examination, which was equivalent to high school education. The three Houses, at those times were Coot, Give and Cornwallis.

The School was reorganised in September 1952 and was thrown open to wards of commissioned officers and civilians. The name of the school was shortened to King George's School. The school motto was 'Play the Game'. A member of IPSC (Indian Public School Conference) the school prepared cadets for 'Senior Cambridge Examination' from 1952 to 1962. The nascent patriotic fervour found its local expression when the houses were renamed as Rajaji, Nehru and Mountbatten. The Mountbatten House was changed to Tagore House and a new House by name Shastri House was created. In 1966, The School's name was altered to 'Bangalore Military School' and after four years of its affiliation to ICSE, the school adopted a CBSE syllabus in 1967.

In 1969, The school's motto was changed to "Sheelam Param Bhushanm ", a Sanskrit Shloka which means "Character is the highest virtue". Thereafter, the school celebrated its Diamond Jubilee from 08th Dec to 10th Dec 2006. In July 2007 the school was redesignated as "Rashtriya Military School" Bangalore.

LOCATION

Rashtriya Military School, Bengaluru is located near MG Road at Richmond Town on Hosur Road. Johnson Market and Saint Philomena's Hospital are the main landmarks to reach RMS Bengaluru. The School is 7 Kms away from State Bus Stand, 8.5 Kms from City Railway Station and 5.6 Kms from Cantonment Railway Station. Bengaluru International Airport is 36 Kms far from School's location.

RASHTRIYA MILITARY SCHOOL, DHOLPUR



ABOUT US

Rashtriya Military School, Dholpur was the fifth and the youngest of the five Rashtriya Military Schools. Raised on 16 July 1962, the School is the only Rashtriya Military School raised after the Independence. Located on the Dholpur - Bari Highway, the School is housed in a regal palace donated by the erstwhile Maharaja of Dholpur, Udaybhan Singh. The School Campus is spread over an area of more than 1500 acres of the Royal Estate.

Though being the youngest, the School has come to establish itself as one of the premier residential public schools of the country, with its alumni spread all across the globe.

LOCATION

Rashtriya Military School, Dholpur is located at a distance of 10.5 kilometers from Dholpur City. Dholpur is on the New Delhi - Bhopal Main Central Railway Line and Delhi -Mumbai National Highway No. 3. The city is well connected to almost all parts of the country. The nearest airport is at Delhi at a distance of 250 kilometers.

Dholpur is climatically unique in the sense that the region witnesses all the climatic conditions of summer, monsoons, autumn winter and spring in ample abundance. Though the mercury soars high in the summer months for a few days the climatic conditions remain quite salubrious throughout the year.

INSTRUCTIONS & SAMPLES

SAMPLE ONLINE APPLICATION FORM

SAMPLE OMR ANSWER SHEET

SAMPLE QUESTIONS FOR PRACTICE

SAMPLE COPY OF JOINING INSTRUCTIONS

MEDICAL FORM

2021

Courses

[ACC \(1\)](#)
[AFCAT \(1\)](#)
[AIRMEN \(2\)](#)
[CAPF \(1\)](#)
[CDS EXAM \(2\)](#)
[INET OFFICER \(1\)](#)
[MNS \(1\)](#)
[MOCK TEST \(3\)](#)
[NDA EXAM \(1\)](#)
[PC\(SL\) \(1\)](#)
[SCO \(1\)](#)
[SSB INTERVIEW \(1\)](#)
[TERRITORIAL ARMY \(1\)](#)

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|--|--|--|--|--|--|
| HIGHEST RATED  517 PEOPLE ONLINE NOW CDS Exam Online Course 2021 – 2022 ★★★★★ 5 (80) ₹ 4,999.00 | BEST SELLER  997 PEOPLE ONLINE NOW CDS OTA Exam Online Course 2021 – 2022 ★★★★★ 5 (77) ₹ 4,499.00 | BEST SELLER  208 PEOPLE ONLINE NOW AFCAT Exam Online Course 2022 ★★★★★ 5 (64) ₹ 4,999.00 | HIGHEST RATED  561 PEOPLE ONLINE NOW NDA Exam Online Course 2021 – 2022 ★★★★★ 5 (72) ₹ 4,999.00 | HOT & NEW  740 PEOPLE ONLINE NOW Territorial Army Exam Online Course 2021 – 2022 ★★★★★ 5 (53) ₹ 4,999.00 | HOT & NEW  995 PEOPLE ONLINE NOW ACC Exam Online Course Army Cadet College 2021 – 2022 ★★★★★ 5 (53) ₹ 6,999.00 |
| HOT & NEW  90 PEOPLE ONLINE NOW OIR Test and PPDT Online Course – Officers Intelligence Rating Test ★★★★★ 5 (50) ₹ 2,999.00 | BEST SELLER  98 PEOPLE ONLINE NOW MNS Military Nursing Service Exam Online Course 2022 ★★★★★ 5 (44) ₹ 4,999.00 | HOT & NEW  37 PEOPLE ONLINE NOW AFCAT Exam Online Mock Test Series ★★★★★ 5 (65) ₹ 299.00 | BEST SELLER  36 PEOPLE ONLINE NOW CDS Exam Online Mock Test Series ★★★★★ 5 (79) ₹ 299.00 | BEST SELLER  18 PEOPLE ONLINE NOW NDA Exam Online Mock Test Series ★★★★★ 5 (72) ₹ 299.00 | HOT & NEW  37 PEOPLE ONLINE NOW UPSC CAPF Assistant Commandant Online Course 2022 ★★★★★ 5 (46) ₹ 4,999.00 |



CHECK LIST BEFORE SUBMISSION OF APPLICATION FORM

जांच सूची – आवेदन जमा करने से पहले ध्यानपूर्वक पढ़ें।

1. Please go through the Prospectus & Instruction Booklet carefully before filling the form.
विवरण पत्रिका आवेदन प्रत्र भरने से पहले विवरण पत्रिका और निर्देश पुस्तिका ध्यानपूर्वक पढ़ें।
2. Incomplete/Unsigned/Wrongly filled and forms without Photograph will be rejected without intimation.
अधूरा भरा हुआ / बिना हस्ताक्षर / गलत भरा हुआ / बिना फोटोग्राफ के फॉर्म बिना किसी सूचना के रद्द कर दिया जाएगा।
3. Check all the columns are filled and NO column is left blank.
सुनिश्चित करें कि सभी कॉलम पूरी तरह से भरे हों और कोई कॉलम खाली नहीं है।
4. Check the Class for which candidate has applied is correctly filled. Female Candidates can apply for Class-6 Only.
सुनिश्चित करें कि आपने कक्षा सही तरह से भरी है। महिला उम्मीदवार केवल कक्षा-6 के लिए आवेदन कर सकती हैं।
5. Check the Category filled is correct as / सुनिश्चित करें कि कैटेगरी सही प्रकार से भरी है।
OBC (Creamy Layer) Candidates / ओ.बी.सी. (क्रीमी लेयर) वर्ड
OBC (Creamy Layer) Candidates Will Apply under General Category (JCOs & OR | Civilian / Officer). ओ.बी.सी. (क्रीमी लेयर) वर्ड सामान्य श्रेणी (जे.सी.ओ और ओ.आर – नागरिक & अधिकारी) के तहत आवेदन करेंगे।
JCOs & OR Category / जे.सी.ओ. और श्रेणी
Only Wards of Serving or Retired JCOs & OR of Army or Equivalent in Air Force / Navy will APPLY under this Category Only. केवल सेवारत या सेवानिवृत्त जे.सी.ओ. और सेना के अन्य रैंक या वायु सेना / नौसेना में समकक्ष केवल वह वर्ड इस श्रेणी में आवेदन करेंगे।
Killed in Action Category / युद्ध में मारे गए श्रेणी
Only Wards of Widows of Defence Officers Killed in War Will APPLY under this Category.
इस श्रेणी के तहत केवल युद्ध में मारे गए रक्षा अधिकारियों की विधवाओं के वर्ड ही आवेदन करेंगे।
Civilian/Officer Category / नागरिक / रक्षा अधिकारी श्रेणी
Only Wards of Civilians / Defence Officers (NOT JCO & OR) Will APPLY under this Category. **Note :** Wards of Para Military, Police Personnel & Defence Civilians Will APPLY under this Category. Wards of Serving & Retired Officers of Army, Air Force and Navy Will APPLY under this Category. इस श्रेणी के तहत केवल नागरिक / रक्षा अधिकारियों के वर्ड (जे.सी.ओ. और नहीं) आवेदन करेंगे।
ध्यान दें: अर्धसैनिक बल, पुलिस कर्मियों और रक्षा नागरिकों के वर्ड इस श्रेणी में ही आवेदन करेंगे। सेना, वायु सेना और नौसेना के सेवारत और सेवानिवृत्त अधिकारियों के वर्ड इस श्रेणी में ही आवेदन करेंगे।
6. Check the Exam Centre code filled is correct. It cannot be changed thereafter.
सुनिश्चित करें कि आपने परीक्षा केंद्र सही तरह से भरा है। यह बाद में नहीं बदला जाएगा।
7. Check RMS School for Admission filled is correct (Allotment of school will be done as per place of candidate in Merit and availability of seat in particular school). सुनिश्चित करें कि राष्ट्रीय मिलिट्री स्कूल का चुनाव जिसमें प्रवेश के इच्छुक हैं सही तरह से भरा है। राष्ट्रीय मिलिट्री स्कूल का आवंटन छात्र के मैरिट पोजीशन एवं स्कूल में सीट की उपलब्धता पर निर्भर होगा।
8. Check the Date of Birth of candidate filled is correct.
सुनिश्चित करें कि आपने जन्म तिथि सही तरह से भरा है।
9. Check the choice filled for MH for Medical Exam is correct. It cannot be changed thereafter.
सुनिश्चित करें कि आपने अस्पताल का चुनाव जिसमें चिकित्सीय जाँच करवानी है सही तरह से भरा है। यह बाद में बदला नहीं जाएगा।
10. Check the Name of Candidate and his Father & Mother filled is correct.
सुनिश्चित करें कि आपने अपना नाम एवं माता-पिता का नाम सही तरह से भरा है।
11. Check the E-mail ID is correct and mail can be received on it.
ईमेल आईडी सही है जिसमें ईमेल प्राप्त की जा सकती है।
12. Check the Mobile Number filled in form is working on which useful information by SMS can be received.
मोबाईल नं० सही तरह से भरा है जिसमें एस० एम० एस० प्राप्त हो सकता है।
13. Check the Postal Address filled is correct for receiving post in time.
दिया गया पता सही है जिसमें डाक प्राप्त की जा सकती है।
14. Check latest Passport sized Photograph is uploaded at the given place.
सुनिश्चित करें कि आपने अपनी नवीनतम पासपोर्ट फोटोग्राफ दी हुई जगह पर अपलोड है।
15. Check the Signature is uploaded at the given place.
सुनिश्चित करें कि हस्ताक्षर दी हुई जगह पर अपलोड है।
16. Check the RMS, in which your own brother is studying is filled correctly.
सुनिश्चित करें कि आपका सगा भाई जिस राष्ट्रीय मिलिट्री स्कूल में पढ़ रहा है सही तरह से भरा है।



APPLICATION FORM FOR RASHTRIYA MILITARY
SCHOOL- CET-2021

Application Form for Admission to Class-VI & Class-IX at
RMS Chail, Ajmer, Belgaum, Bangalore & Dholpur
for Academic Session 2022-2023



Application Form No #10005

Application Date: 24/10/2021

Student Admission Details

Documents

| | |
|----------------------------------|--|
| Class | Class 6 |
| Name | ARANAV KUMAR KAPOOR |
| Mother's Name | MONICA KAPOOR |
| Father's Name | RAJESH KAPOOR |
| DOB | 5/4/2010 |
| Aadhar Card No. | 159835782581 |
| Email | delta.abcd.co@gmail.com |
| Mobile | 9810047827 |
| Address | 991 Block A5 Charmwood Village Faridabad, Haryana- 121009 |
| Defence / Civilian | Civilian |
| Defence Area | |
| Defence Category | |
| Serving / Retired / KIA | |
| Category Type | OBC (Non Creamy Layer) |
| Centers Chosen | 1st RMS Ajmer 2nd RMS Bangalore & 3rd RMS Belgaum |
| Schools Chosen | 1st RMS, Dholpur 2nd RMS, Bangalore 3rd RMS, Belgaum 4th RMS, Ajmer & 5th RMS, Chail |
| Hospital | MH Allahabad |
| Real Brother is studying in RMS? | Yes |
| Real Brother Admission No | 969696 |
| Real Brother's Name | ANIKET |
| Real Brother's Class | 8 |



Passport Size Photo

KEON
Signature of the Candidate

Signature

SAMPLE DOWNLOADED
APPLICATION FORM



DIRECTORATE GENERAL OF MILITARY TRAINING (MT-15)
Admission to Rashtriya Military Schools at Chail, Ajmer, Belgaum,
Bengaluru and Dholpur (Academic Session 2022-2023)
ANSWER SHEET CET - 2021

CLASS
6

| | | | |
|--|---|---------------------------|--|
| ROLL NUMBER रोल नं. | QUESTION BOOKLET NUMBER प्रश्न पुस्तिका संख्या | CENTRE CODE सेन्टर कोड | QUESTION PAPER CODE प्रश्न पुस्तिका कोड |
| <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> |
| NAME OF APPLICANT / अर्थार्थी का नाम (बड़े अक्षरों में लिखिये) | | | |
| <input type="text"/> | | | |

| | |
|---|--|
| अर्थार्थीयों के लिए निर्देश | |
| 1. यह वस्तुनिष्ठ किस्म की बहुवैकल्पिक उत्तरीय परीक्षा है। | 1. Complete Examination will be Objective Multiple Choice Questions type. |
| 2. प्रश्न पत्र 4 भाग में है - अंग्रेजी, सामान्य ज्ञान, बुद्धिमत्ता परीक्षा तथा गणित। | 2. Question paper has 4 sections - English, General Knowledge, Intelligence Test (IQ) and Mathematics. |
| 3. सभी प्रश्न हल करें। गलत उत्तर होने पर अंक नहीं काटे जाएंगे। अनुचित प्रश्नों के लिए शून्य अंक दिया जायेगा। | 3. All questions to attempt. No marks will be deducted for wrong answer. Zero mark shall be given for questions not answered. |
| 4. अपना अनुक्रमांक, प्रश्न पुस्तिका संख्या, सेन्टर कोड और प्रश्न पुस्तिका श्रेणी उचित स्थान पर लिखना अनिवार्य है। | 4. Writing Roll Number, Question Booklet Number, Centre Code and Question Booklet Series at the appropriate place in the answer sheet is compulsory. |
| 5. अर्थार्थी अपना हस्ताक्षर साईड-1 के बाटम बाएँ कोने में करें। | 5. The candidate must sign in the left box at the bottom of Side-1. |
| 6. परीक्षा के लिए निर्धारित समय 2 घंटा 30 मिनट है। | 6. The time allowed for examination is 2 hour and 30 minutes. |
| 7. उत्तर पुस्तिका निरीक्षक को लौटानी है। | 7. The OMR Answer Sheet should be returned to the Invigilator. |

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| निर्देशांकन करने के लिए निर्देश | |
| 1. चिह्नकन केवल नीले अथवा काले बाल याइंट पेन द्वारा ही करें। Use ONLY Blue / Black Ball Pen only. | |
| 2. प्रत्येक प्रश्न के सामने उचित वृत्त का चिह्नकन करके अपना उत्तर लिखें। वृत्त को बिना कोई स्थान छोड़े चिह्नकित करें। चिह्नकित करने का सही तरीका नीचे दिया गया है। | |
| <div>गलत <input type="radio"/> गलत <input type="radio"/> गलत <input type="radio"/> सही <input checked="" type="radio"/></div> | <div>Wrong <input type="radio"/> Wrong <input type="radio"/> Wrong <input type="radio"/> Correct <input checked="" type="radio"/></div> |
| अर्थार्थी को अपना उत्तर ध्यानपूर्वक सोच-विचार के उपरान्त चिह्नित करना चाहिए, क्योंकि एक बार चिह्नकन के बाद उसे बदलना संभव नहीं है। | |
| 3. अर्थार्थी को केवल एक वृत्त चिह्नित करना है। एक से ज्यादा वृत्त का चिह्नकन गलत माना जायेगा। | |
| 4. उत्तर पुस्तिका पर कच्चा कार्य न करें। | |
| 5. उत्तर पुस्तिका का मुखपृष्ठ समायक (कम्प्यूटर) द्वारा किया जायेगा। अर्थार्थी को उत्तर पुस्तिका में कोई अतिरिक्त चिह्न नही लगाना चाहिए और न ही उसे फाड़ना अथवा विकृत करना चाहिए अथवा इसे मूयकित नही किया जायेगा। | |
| 6. अनुक्रमांक, प्रश्न पुस्तिका संख्या, सेन्टर कोड और प्रश्न पुस्तिका श्रेणी का उत्तरलेख करने हेतु समुचित वृत्तों को चिह्नित करें। यह कार्य ध्यानपूर्वक करें क्योंकि केवल चिह्नित वृत्त ही स्कैन होंगे। | |
| Signature of Candidate / अर्थार्थी के हस्ताक्षर | |
| Signature of Invigilator / निरीक्षक के हस्ताक्षर | |

उत्तर पत्रिका / ANSWER SHEET

SIDE - II

| | | | | | | | | | | | | | | | | | | | | | | | | |
|--|---|---|---|---|-----|---|---|---|---|-----|---|---|---|---|-----|---|---|---|---|-----|---|---|---|---|
| ENGLISH / अंग्रेजी | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | A | B | C | D | 11 | A | B | C | D | 21 | A | B | C | D | 31 | A | B | C | D | 41 | A | B | C | D |
| 2 | 0 | 0 | 0 | 0 | 12 | 0 | 0 | 0 | 0 | 22 | 0 | 0 | 0 | 0 | 32 | 0 | 0 | 0 | 0 | 42 | 0 | 0 | 0 | 0 |
| 3 | 0 | 0 | 0 | 0 | 13 | 0 | 0 | 0 | 0 | 23 | 0 | 0 | 0 | 0 | 33 | 0 | 0 | 0 | 0 | 43 | 0 | 0 | 0 | 0 |
| 4 | 0 | 0 | 0 | 0 | 14 | 0 | 0 | 0 | 0 | 24 | 0 | 0 | 0 | 0 | 34 | 0 | 0 | 0 | 0 | 44 | 0 | 0 | 0 | 0 |
| 5 | 0 | 0 | 0 | 0 | 15 | 0 | 0 | 0 | 0 | 25 | 0 | 0 | 0 | 0 | 35 | 0 | 0 | 0 | 0 | 45 | 0 | 0 | 0 | 0 |
| 6 | A | B | C | D | 16 | A | B | C | D | 26 | A | B | C | D | 36 | A | B | C | D | 46 | A | B | C | D |
| 7 | 0 | 0 | 0 | 0 | 17 | 0 | 0 | 0 | 0 | 27 | 0 | 0 | 0 | 0 | 37 | 0 | 0 | 0 | 0 | 47 | 0 | 0 | 0 | 0 |
| 8 | 0 | 0 | 0 | 0 | 18 | 0 | 0 | 0 | 0 | 28 | 0 | 0 | 0 | 0 | 38 | 0 | 0 | 0 | 0 | 48 | 0 | 0 | 0 | 0 |
| 9 | 0 | 0 | 0 | 0 | 19 | 0 | 0 | 0 | 0 | 29 | 0 | 0 | 0 | 0 | 39 | 0 | 0 | 0 | 0 | 49 | 0 | 0 | 0 | 0 |
| 10 | 0 | 0 | 0 | 0 | 20 | 0 | 0 | 0 | 0 | 30 | 0 | 0 | 0 | 0 | 40 | 0 | 0 | 0 | 0 | 50 | 0 | 0 | 0 | 0 |
| GENERAL KNOWLEDGE / सामान्य ज्ञान | | | | | | | | | | | | | | | | | | | | | | | | |
| 51 | A | B | C | D | 61 | A | B | C | D | 71 | A | B | C | D | 81 | A | B | C | D | 91 | A | B | C | D |
| 52 | 0 | 0 | 0 | 0 | 62 | 0 | 0 | 0 | 0 | 72 | 0 | 0 | 0 | 0 | 82 | 0 | 0 | 0 | 0 | 92 | 0 | 0 | 0 | 0 |
| 53 | 0 | 0 | 0 | 0 | 63 | 0 | 0 | 0 | 0 | 73 | 0 | 0 | 0 | 0 | 83 | 0 | 0 | 0 | 0 | 93 | 0 | 0 | 0 | 0 |
| 54 | 0 | 0 | 0 | 0 | 64 | 0 | 0 | 0 | 0 | 74 | 0 | 0 | 0 | 0 | 84 | 0 | 0 | 0 | 0 | 94 | 0 | 0 | 0 | 0 |
| 55 | 0 | 0 | 0 | 0 | 65 | 0 | 0 | 0 | 0 | 75 | 0 | 0 | 0 | 0 | 85 | 0 | 0 | 0 | 0 | 95 | 0 | 0 | 0 | 0 |
| 56 | A | B | C | D | 66 | A | B | C | D | 76 | A | B | C | D | 86 | A | B | C | D | 96 | A | B | C | D |
| 57 | 0 | 0 | 0 | 0 | 67 | 0 | 0 | 0 | 0 | 77 | 0 | 0 | 0 | 0 | 87 | 0 | 0 | 0 | 0 | 97 | 0 | 0 | 0 | 0 |
| 58 | 0 | 0 | 0 | 0 | 68 | 0 | 0 | 0 | 0 | 78 | 0 | 0 | 0 | 0 | 88 | 0 | 0 | 0 | 0 | 98 | 0 | 0 | 0 | 0 |
| 59 | 0 | 0 | 0 | 0 | 69 | 0 | 0 | 0 | 0 | 79 | 0 | 0 | 0 | 0 | 89 | 0 | 0 | 0 | 0 | 99 | 0 | 0 | 0 | 0 |
| 60 | 0 | 0 | 0 | 0 | 70 | 0 | 0 | 0 | 0 | 80 | 0 | 0 | 0 | 0 | 90 | 0 | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 |
| INTELLIGENCE TEST (IQ) / बुद्धिमत्ता परीक्षा | | | | | | | | | | | | | | | | | | | | | | | | |
| 101 | A | B | C | D | 111 | A | B | C | D | 121 | A | B | C | D | 131 | A | B | C | D | 141 | A | B | C | D |
| 102 | 0 | 0 | 0 | 0 | 112 | 0 | 0 | 0 | 0 | 122 | 0 | 0 | 0 | 0 | 132 | 0 | 0 | 0 | 0 | 142 | 0 | 0 | 0 | 0 |
| 103 | 0 | 0 | 0 | 0 | 113 | 0 | 0 | 0 | 0 | 123 | 0 | 0 | 0 | 0 | 133 | 0 | 0 | 0 | 0 | 143 | 0 | 0 | 0 | 0 |
| 104 | 0 | 0 | 0 | 0 | 114 | 0 | 0 | 0 | 0 | 124 | 0 | 0 | 0 | 0 | 134 | 0 | 0 | 0 | 0 | 144 | 0 | 0 | 0 | 0 |
| 105 | 0 | 0 | 0 | 0 | 115 | 0 | 0 | 0 | 0 | 125 | 0 | 0 | 0 | 0 | 135 | 0 | 0 | 0 | 0 | 145 | 0 | 0 | 0 | 0 |
| 106 | A | B | C | D | 116 | A | B | C | D | 126 | A | B | C | D | 136 | A | B | C | D | 146 | A | B | C | D |
| 107 | 0 | 0 | 0 | 0 | 117 | 0 | 0 | 0 | 0 | 127 | 0 | 0 | 0 | 0 | 137 | 0 | 0 | 0 | 0 | 147 | 0 | 0 | 0 | 0 |
| 108 | 0 | 0 | 0 | 0 | 118 | 0 | 0 | 0 | 0 | 128 | 0 | 0 | 0 | 0 | 138 | 0 | 0 | 0 | 0 | 148 | 0 | 0 | 0 | 0 |
| 109 | 0 | 0 | 0 | 0 | 119 | 0 | 0 | 0 | 0 | 129 | 0 | 0 | 0 | 0 | 139 | 0 | 0 | 0 | 0 | 149 | 0 | 0 | 0 | 0 |
| 110 | 0 | 0 | 0 | 0 | 120 | 0 | 0 | 0 | 0 | 130 | 0 | 0 | 0 | 0 | 140 | 0 | 0 | 0 | 0 | 150 | 0 | 0 | 0 | 0 |
| MATHEMATICS / गणित | | | | | | | | | | | | | | | | | | | | | | | | |
| 151 | A | B | C | D | 161 | A | B | C | D | 171 | A | B | C | D | 181 | A | B | C | D | 191 | A | B | C | D |
| 152 | 0 | 0 | 0 | 0 | 162 | 0 | 0 | 0 | 0 | 172 | 0 | 0 | 0 | 0 | 182 | 0 | 0 | 0 | 0 | 192 | 0 | 0 | 0 | 0 |
| 153 | 0 | 0 | 0 | 0 | 163 | 0 | 0 | 0 | 0 | 173 | 0 | 0 | 0 | 0 | 183 | 0 | 0 | 0 | 0 | 193 | 0 | 0 | 0 | 0 |
| 154 | 0 | 0 | 0 | 0 | 164 | 0 | 0 | 0 | 0 | 174 | 0 | 0 | 0 | 0 | 184 | 0 | 0 | 0 | 0 | 194 | 0 | 0 | 0 | 0 |
| 155 | 0 | 0 | 0 | 0 | 165 | 0 | 0 | 0 | 0 | 175 | 0 | 0 | 0 | 0 | 185 | 0 | 0 | 0 | 0 | 195 | 0 | 0 | 0 | 0 |
| 156 | A | B | C | D | 166 | A | B | C | D | 176 | A | B | C | D | 186 | A | B | C | D | 196 | A | B | C | D |
| 157 | 0 | 0 | 0 | 0 | 167 | 0 | 0 | 0 | 0 | 177 | 0 | 0 | 0 | 0 | 187 | 0 | 0 | 0 | 0 | 197 | 0 | 0 | 0 | 0 |
| 158 | 0 | 0 | 0 | 0 | 168 | 0 | 0 | 0 | 0 | 178 | 0 | 0 | 0 | 0 | 188 | 0 | 0 | 0 | 0 | 198 | 0 | 0 | 0 | 0 |
| 159 | 0 | 0 | 0 | 0 | 169 | 0 | 0 | 0 | 0 | 179 | 0 | 0 | 0 | 0 | 189 | 0 | 0 | 0 | 0 | 199 | 0 | 0 | 0 | 0 |
| 160 | 0 | 0 | 0 | 0 | 170 | 0 | 0 | 0 | 0 | 180 | 0 | 0 | 0 | 0 | 190 | 0 | 0 | 0 | 0 | 200 | 0 | 0 | 0 | 0 |



CLASS 9

CENTRE CODE
सेन्टर कोड

11

| अभ्यर्थियों के लिए निर्देश | INSTRUCTIONS FOR CANDIDATES |
|---|---|
| 1. यह वस्तुनिष्ठ किस्म की बहुवैकल्पिक उत्तरीय परीक्षा है। | 1. Complete Examination will be Objective Multiple Choice Questions type. |
| 2. प्रश्न पत्र 5 भाग में है - विज्ञान, गणित, अंग्रेजी, सामाजिक विज्ञान तथा हिन्दी। | 2. Question paper has 5 sections - Science, Mathematics, English, Social Science and Hindi. |
| 3. सभी प्रश्न हल करें। गलत उत्तर होने पर अंक नहीं काटे जाएंगे। अनुत्तरित प्रश्नों के लिए शून्य अंक दिया जायेगा। | 3. All questions to attempt. No marks will be deducted for wrong answer. Zero mark shall be given for questions not answered. |
| 4. अपना अनुक्रमांक, प्रश्न पुस्तिका संख्या और सेन्टर कोड उचित स्थान पर लिखना अनिवार्य हैं। | 4. Writing Roll Number, Question Booklet Number and Centre Code at the appropriate place in the answer sheet is compulsory. |
| 5. अभ्यर्थी अपना हस्ताक्षर साईड-1 के बाटम बाए वॉक्स में करें। | 5. The candidate must sign in the left box at the bottom of Side-1 |
| 6. परीक्षा के लिए निर्धारित समय 2 घंटा 30 मिनट है। | 6. The time allowed for examination is 2 hour and 30 minutes |
| 7. उत्तर पुस्तिका निरीक्षक को लौटानी है। | 7. The OMR Answer Sheet should be returned to the Invigilator. |

INSTRUCTIONS FOR MARKING

1. चिह्नंकन केवल नीले अथवा काले बाल पाइंट पेन द्वारा ही करें।
 2. प्रत्येक प्रश्न के सामने उचित वृत्त का चिह्नंकन करके अपना उत्तर लिखें।
वृत्त को बिना कोई स्थान छोड़े चिह्नंकित करें। चिह्नंकित करने का सही तरीका नीचे दिया गया है।

| | |
|--|---|
| 4. उत्तर पुस्तिका पर कच्चा कार्य न करें। | 4. No rough work should be done on Answer Sheet. |
| 5. उत्तर पुस्तिका का मुद्रांकन संग्रह (कम्पाय्जर) द्वारा किया जायेगा। अभ्यर्थी को उत्तर पुस्तिका में कहीं अतिरिक्त चिह्नान नहीं लगाना चाहिए और न ही उसे फाड़ना अथवा विकृत करना चाहिए अन्यथा इसे मूल्यांकित नहीं किया जायेगा। | 5. Evaluation of Answer Sheet will be done on the Computer. Candidate should not mark any stray mark on the Answer Sheet, tamper with or mutilate it. Otherwise it will not be evaluated. |
| 6. अनुक्रमांक, प्रश्न पुस्तिका संख्या और सेन्टर कोड का उल्लेख करने हेतु समुचित वृत्तों को चिह्नित करें। यह कार्य ध्यानपूर्वक करें क्योंकि केवल चिह्नित वृत्त ही स्कैन होंगे। | 6. The appropriate circle should be shaded for Roll Number, Question Booklet Number and Centre Code. This should be done carefully because only the shaded circles are scanned. |

| | |
|---|--|
| Signature of Candidate / अम्थार्थी के हस्ताक्षर | Signature of Invigilator / निरीक्षक के हस्ताक्षर |
|---|--|

[illegible][illegible][illegible]

SOCIAL SCIENCE / सामाजिक विज्ञान

| | A | B | C | D | A | B | C | D | A | B | C | D |
|-----|---|---|---|---|-----|---|---|---|-----|---|---|---|
| 151 | 0 | 0 | 0 | 0 | 161 | 0 | 0 | 0 | 171 | 0 | 0 | 0 |
| 152 | 0 | 0 | 0 | 0 | 162 | 0 | 0 | 0 | 172 | 0 | 0 | 0 |
| 153 | 0 | 0 | 0 | 0 | 163 | 0 | 0 | 0 | 173 | 0 | 0 | 0 |
| 154 | 0 | 0 | 0 | 0 | 164 | 0 | 0 | 0 | 174 | 0 | 0 | 0 |
| 155 | 0 | 0 | 0 | 0 | 165 | 0 | 0 | 0 | 175 | 0 | 0 | 0 |

| | A | B | C | D | A | B | C | D | A | B | C | D |
|-----|---|---|---|---|-----|---|---|---|-----|---|---|---|
| 156 | 0 | 0 | 0 | 0 | 166 | 0 | 0 | 0 | 176 | 0 | 0 | 0 |
| 157 | 0 | 0 | 0 | 0 | 167 | 0 | 0 | 0 | 177 | 0 | 0 | 0 |
| 158 | 0 | 0 | 0 | 0 | 168 | 0 | 0 | 0 | 178 | 0 | 0 | 0 |
| 159 | 0 | 0 | 0 | 0 | 169 | 0 | 0 | 0 | 179 | 0 | 0 | 0 |
| 160 | 0 | 0 | 0 | 0 | 170 | 0 | 0 | 0 | 180 | 0 | 0 | 0 |

उत्तर पत्रिका / ANSWER SHEET

SCIENCE / विज्ञान

| | | | | | | | | |
|----|----|---|---|---|----|---|---|---|
| 1 | A | B | C | D | A | B | C | D |
| 2 | 1 | 0 | 0 | 0 | 41 | 0 | 0 | 0 |
| 3 | 2 | 0 | 0 | 0 | 42 | 0 | 0 | 0 |
| 4 | 3 | 0 | 0 | 0 | 43 | 0 | 0 | 0 |
| 5 | 4 | 0 | 0 | 0 | 44 | 0 | 0 | 0 |
| | 5 | 0 | 0 | 0 | 45 | 0 | 0 | 0 |
| 6 | A | B | C | D | A | B | C | D |
| 7 | 16 | 0 | 0 | 0 | 36 | 0 | 0 | 0 |
| 8 | 17 | 0 | 0 | 0 | 37 | 0 | 0 | 0 |
| 9 | 18 | 0 | 0 | 0 | 38 | 0 | 0 | 0 |
| 10 | 19 | 0 | 0 | 0 | 39 | 0 | 0 | 0 |
| | 20 | 0 | 0 | 0 | 40 | 0 | 0 | 0 |

MATHEMATICS / गणित

| | | | | | | | | | | | | |
|----|---|---|---|---|---|---|---|---|---|---|---|---|
| 51 | A | B | C | D | A | B | C | D | A | B | C | D |
| 52 | A | B | C | D | A | B | C | D | A | B | C | D |
| 53 | A | B | C | D | A | B | C | D | A | B | C | D |
| 54 | A | B | C | D | A | B | C | D | A | B | C | D |
| 55 | A | B | C | D | A | B | C | D | A | B | C | D |
| 56 | A | B | C | D | A | B | C | D | A | B | C | D |
| 57 | A | B | C | D | A | B | C | D | A | B | C | D |
| 58 | A | B | C | D | A | B | C | D | A | B | C | D |
| 59 | A | B | C | D | A | B | C | D | A | B | C | D |
| 60 | A | B | C | D | A | B | C | D | A | B | C | D |

ENGLISH / अंग्रेजी

| | | | | | | | | | | | | | | |
|-----|---|---|---|---|-----|---|---|---|---|-----|---|---|---|---|
| 101 | A | B | C | D | A | B | C | D | A | B | C | D | | |
| 102 | A | B | C | D | 111 | A | B | C | D | 141 | A | B | C | D |
| 103 | A | B | C | D | 112 | A | B | C | D | 142 | A | B | C | D |
| 104 | A | B | C | D | 113 | A | B | C | D | 143 | A | B | C | D |
| 105 | A | B | C | D | 114 | A | B | C | D | 144 | A | B | C | D |
| | A | B | C | D | 115 | A | B | C | D | 145 | A | B | C | D |
| 106 | A | B | C | D | 126 | A | B | C | D | 146 | A | B | C | D |
| 107 | A | B | C | D | 127 | A | B | C | D | 147 | A | B | C | D |
| 108 | A | B | C | D | 128 | A | B | C | D | 148 | A | B | C | D |
| 109 | A | B | C | D | 129 | A | B | C | D | 149 | A | B | C | D |
| 110 | A | B | C | D | 130 | A | B | C | D | 150 | A | B | C | D |

HINDI / हिन्दी

| | | | | |
|-----|---|---|---|---|
| 181 | A | B | C | D |
| 182 | Q | Q | Q | Q |
| 183 | Q | Q | Q | Q |
| 184 | Q | Q | Q | Q |
| 185 | Q | Q | Q | Q |

| | | | | |
|-----|---|---|---|---|
| 186 | A | B | C | D |
| 187 | Q | Q | Q | Q |
| 188 | Q | Q | Q | Q |
| 189 | Q | Q | Q | Q |
| 190 | Q | Q | Q | Q |

SAMPLE QUESTIONS FOR PRACTICE

ENGLISH

- Gram _____
(a) mor (b) mar (c) mer (d) mre
- Indivi _____
(a) dual (b) duel (c) dull (d) dule
- _____ I was twelve I left my village.
(a) Where (b) When (c) Why (d) How
- Don't talk on a mobile phone _____ driving.
(a) while (b) why (c) where (d) what
- I opened the window _____ it was very hot.
(a) but (b) so (c) or (d) because
- He's _____ doctor of law.
(a) an (b) the (c) a (d) one
- A person who plays the piano.
(a) cellist (b) flautist (c) organist (d) pianist
- One who writes dramas.
(a) drama queen (b) artist (c) playwright (d) actor
- One who is trained in the art of cooking.
(a) cook (b) cook king (c) chef (d) cooker
- _____ she like chocolates?
(a) Does (b) Has (c) Is (d) Do

INTELLIGENCE TEST (IQ)

- A, C, ?, G, I
(a) E (b) D (c) F (d) B
- MAAL, AALM, ALMA, LMAA, ?
(a) AMLA (b) MAAL (c) AAML (d) LAAM
- J14, L16, ?, P20, R22
(a) S24 (b) N18 (c) M18 (d) T24
- 4 : 9 :: ? : 25
(a) 16 (b) 18 (c) 20 (d) 14
- 5, 13, ?, 109, 325, 973
(a) 39 (b) 36 (c) 37 (d) 35
- 6, 9, 18, 21, 42, 45, ?
(a) 93 (b) 90 (c) 98 (d) 96
- Cataract : Eye :: Jaundice : ?
(a) Tongue / जीभ (b) Liver / यकृत
(c) Nose / नाक (d) Stomach / आमाशय
- Doctor : Nurse :: ? : Follower / डाक्टर : नर्स :: अनुसरणार्थी : ?
(a) Leader / नेता (b) Employer / नियोक्ता
(c) Union / संघ (d) Worker / कर्मचारी
- If QLMU means SNOW, then JGQR means. / यदि QLMU का अर्थ SNOW है तो JGQR का अर्थ
(a) KTIS (b) SILT (c) TIST (d) LIST
- If UNQQR means SLOOP, then ETCOR means. / यदि UNQQR का अर्थ SLOOP है तो ETCOR का अर्थ
(a) DQZNO (b) BSZNP (c) CRAMP (d) ERBNP

GENERAL KNOWLEDGE

- There are days in a leap year. / लीप वर्ष में दिन होते हैं।
(a) 265 (b) 365 (c) 266 (d) 366
- Vande Mataram was first sung at the session of the Indian National Congress in / भारतीय राष्ट्रीय कांग्रेस के किस अधिवेशन में सबसे पहले वंदे मातरम गाया गया?
(a) 1892 (b) 1896 (c) 1904 (d) 1886
- Complete the proverb "Too many cooks spoil the ___" / कहावत पूर्ण कीजिए। दू मूँने कुक्स स्पौईल दू ___
(a) Froath / फ्रौथ (b) Cloth / क्लोथ (c) Frog / फ्रोग (d) Broth / ब्रौथ
- Vaishno Devi Temple is located in ___ / वैष्णो देवी मंदिर ___ में स्थित है।
(a) J & K / जे&के (b) HP / एच पी (c) Punjab / पंजाब (d) UP / यूपी
- What Vitamins can cure weak eye sight? / कौन सा विटामिन हमारी आँख की रेशनी बढ़ा सकता है?
(a) Vitamin D / विटामिन डी (b) Vitamin A / विटामिन ए
(c) Vitamin C / विटामिन सी (d) Vitamin H / विटामिन एच
- Teacher's Day is celebrated on in India. / भारत में शिक्षक दिवस तारीख को मनाया जाता है।
(a) 05 Sep / सितम्बर (b) 08 Sep / सितम्बर (c) 05 May / मई (d) 08 May / मई
- What is Mushroom? / मशरूम (खुबू) क्या है?
(a) Fungus / फंगस (b) Green Plants / हरावनस्पति (c) Cactus / कैक्टस (d) Root / जड़
- How many languages are recognized by Indian Constitution?
भारतीय संविधान द्वारा कितनी भाषाओं को मान्यता दी गई है?
(a) 21 (b) 17 (c) 22 (d) 24
- The term 'epicentre' is associated with / "एपिसेंटर" किस से संबंधित है?
(a) Earthquakes / भूकंप (b) Tomadoes / भूचाल
(c) Cyclones / चक्रवात (d) Earth's interior / भूकेंद्र
- Who invented the telegraph? / टेलिग्राफ (तार) का आविष्कार किसने किया?
(a) Marconi / मार्कोनी (b) Galileo / गैलिलियो
(c) Samuel Morse / सैमुअल मोर्स (d) Colt / कोल्ट

MATHEMATICS

- The sum of the smallest and greatest number formed by the digits 5, 0, 8, 9, 2 is
5, 0, 8, 9, 2 से बनी बड़ी से बड़ी व छोटी से छोटी संख्या का जोड़ क्या होगा।
(a) 20589 (b) 98520 (c) 101109 (d) 77931
- Find the value of the expression: / मान ज्ञात करो।
 $2.5 \div 0.5 \times 0.1 - 0.05$
(a) 0.45 (b) 49.95 (c) 0.25 (d) 100
- Sum of all prime numbers between 10 and 25 is / 10 तथा 25 के बीच कि सभी संख्याओं का जोड़
(a) 72 (b) 83 (c) 66 (d) 70
- Cost of 6 cans of juice is Rs 210 then the cost of 4 cans of juice is Rs.. / जुस के 6 डिब्बों का मूल्य 210 रु है तो जुस के 4 डिब्बों का मूल्य ... रु होगा।
(a) 40 (b) 140 (c) 35 (d) 145
- Find the supplementary angle of 55° / 55° का पुरक कोण ज्ञात करो।
(a) 125° (b) 135° (c) 45° (d) 35°
- The sum of 2 angles of a triangle is 130° , find the 3rd angle of the triangle? एक त्रिभुज के दो कोणों का योग 130° है। तीसरे कोण का मान ज्ञात करो।
(a) 50° (b) 65° (c) 40° (d) 60°
- 0.045 when expressed as percent is / 0.045 को प्रतिशत में बदलो।
(a) 4.5% (b) 5% (c) 0.45% (d) 0.045%
- Find the sum of all numbers less than 27 which are divisible by 9? 27 से कम उन सभी अंकों का योग ज्ञात करो जो 9 से विभाजित होते हैं।
(a) 27 (b) 54 (c) 18 (d) 36
- $3.2 + 8.395 - 5.45 =$
(a) 6 (b) 6.135 (c) 6.145 (d) 6.125
- Find the value: 0.001 / 0.01 का मान ज्ञात करो
(a) 0.01 (b) 0.001 (c) 0.011 (d) 0.1

**JOINING INSTRUCTIONS FOR WARDS SELECTED FOR ADMISSION TO CLASS – VI & IX IN RASHTRIYA MILITARY SCHOOLS
CHAIL, AJMER, BELGAUM, BENGALURU & DHOLPUR FOR THE ACADEMIC SESSION: 2021-22**

सामान्य / General

1. आपके वार्ड को शैक्षिक सत्र 2022-23 के लिए राष्ट्रीय मिलिटरी स्कूल में दाखिले के लिए चुन लिया गया है और वह इस मुख्यालय के पत्र में दिए गए अनुदेशों के अनुसार संबंधित प्रधानाचार्य को रिपोर्ट करेगा। दाखिले के दिन केवल माता-पिता ही अपने वार्ड के साथ पहुँचे।

1. Your ward has been selected for admission to Rashtriya Military School for the academic session 2022-23 and will report to the Principal of the concerned School as per instructions contained in this letter. Only parents are requested to accompany their wards on the day of admission.

चिकित्सा जाँच / Medical Examination

2. यह बात अच्छी तरह से समझ लेनी चाहिए कि आपके वार्ड का राष्ट्रीय मिलिटरी स्कूल में दाखिला इस शर्त के अधीन है कि वह चिकित्सीय रूप से स्वस्थ पाया जाएगा। माता-पिता / अभिभावकों को चाहिए कि वे परिशिष्ट "क" में बताए गए किसी भी सैनिक अस्पताल से अपने वार्ड की चिकित्सा जांच करा लें। अभ्यर्थी को परिशिष्ट "क" में दिये गये किसी एक हस्पताल में स्वास्थ्य जाँच करवानी होगी। हालाँकि अभ्यर्थी जिस हस्पताल से अयोग्य हुआ है, केवल उसी हस्पताल में चिकित्सा प्रमाणपत्र के लिए पुनः प्रार्थना कर सकता है। अगर किसी अभ्यर्थी को एक हस्पताल से अयोग्य कर दिया जाता है और वह किसी दूसरे हस्पताल में चिकित्सा जाँच करवाने की कोशिश करता है तो उसे अयोग्य माना जायेगा। जब तक हस्पताल से चिकित्सा जाँच का प्रमाणपत्र नहीं पहुँच जाता तब तक दाखिला अस्थायी माना जायेगा।

2. It must be clearly understood that admission to Rashtriya Military Schools is subject to your ward being found medically fit. The parents/guardians are required to take their wards for medical examination to any of the Military Hospitals mentioned in Appendix 'A'. The candidate will get his medical examination done in only one of the Hospitals as mentioned in Appendix 'A'. However the candidate can appeal against the Fitness Certificate in the same hospital which declared the candidate as unfit. The candidature of the candidate will be cancelled if the candidate was declared medically unfit in one hospital and the candidate has approached another hospital to get his medical Fitness Certificate.

स्कूल फीस एवं अवधान-राशि / School Fees and Caution Money

3. फीस और अवधान-राशि की दर निम्नानुसार है :-

| क्रम सं० | श्रेणी | फीस(वार्षिक) | अवधान-राशि (केवल एक बार) |
|----------|--|---|--------------------------|
| (क) | अन्य रैंक और नौसेना तथा वायुसेना में इनके समकक्ष (भूतपूर्व सैनिक सहित) | रु 12000/- | रु 1200/- |
| (ख) | जेसीओज और नौसेना तथा वायुसेना में इनके समकक्ष (भूतपूर्व सैनिक सहित) | रु 18000/- | रु 1800/- |
| (ग) | तीनों सेनाओं के अधिकारी (सेवानिवृत्त अधिकारी सहित) | रु 25000/- | रु 3800/- |
| (घ) | सिविलियन/अधिकारी/ओ.बी.सी. (क्रीमी लेयर) | रु 51000/- | रु 6000/- |
| (ङ) | अनु०जाति/अनु०जन/ओ.बी.सी. (नॉन क्रीमी लेयर) | सम्बन्धित वर्ग द्वारा दी जाने वाली फीस का 25% | |

नोट:- अवधान-राशि दाखिले के समय जमा करानी होगी जिसे स्कूल छोड़ते समय लौटा दिया जाएगा। जमा राशि पर कोई ब्याज नहीं दिया जाएगा।

3. The rates of fees and caution money are as under:-

| S No | Category | Fees (per year) | Caution Money(One time) |
|------|---|---|-------------------------|
| (a) | OR & their equivalents in the Navy and IAF (including Ex-Servicemen) | Rs 12000/- | Rs 1200/- |
| (b) | JCO & their equivalents in the Navy and IAF (including Ex-Servicemen) | Rs 18000/- | Rs 1800/- |
| (c) | Service Offrs all three Forces (including Ex-Servicemen) | Rs 25000/- | Rs 3800/- |
| (e) | Civilian / Officer / OBC-CL | Rs 51000/- | Rs 6000/- |
| (f) | For SC/ST/OBC-NCL | 25% of Fee paid by the respective Category. | |

Note: Caution money will be deposited at the time of admission & refunded without interest to the cadet on discharge from the school.

4. स्कूल की फीस एक साल के लिए देय होगी जिसे प्रवेश के समय स्कूल में जमा कराना होगा।

4. The School fees are payable for a year and will be paid directly to the school at the time of admission.

5. युद्ध या सैनिक कार्यवाही के दौरान हताहत सैनिकों के वार्ड से कोई फीस नहीं ली जाएगी।

5. No fees will be charged from wards of JCOs/OR and their equivalent ranks in the Navy and Air Force who have been killed in action.

पॉकेट मनी / Pocket Money

6. यात्रा के दौरान खर्च और मासिक जेब खर्च के लिये पॉकेट मनी एकाउंट में कम-से-कम 5000 रुपये जमा कराने होंगे। किसी भी समय इस एकाउंट में कम से कम 3000 रुपये शेष रखना अनिवार्य है।

6. A minimum of Rs.5000/- will be deposited by all categories in the Pocket Money Acct of the ward to cater to the traveling expenses and monthly pocket money. It is mandatory to maintain balance of Rs 3000/- at any one time under this head.

कपड़े इत्यादि / Kit & Clothing

7. माता-पिता द्वारा दाखिले के समय खरीदकर बच्चों को दी जाने वाली वस्तुओं की सूची परिशिष्ट "ख" में दी गई है। सभी बच्चों के माता-पिता एवं अभिभावकों से अनुरोध किया जाता है कि वे दाखिले के समय बच्चों के कपड़ों के सही नमूने और गुणवत्ता के लिए स्कूल अधिकारियों से सम्पर्क करें।
7. Kit and clothing items to be provided at the time of admission are given as per Appx 'B'. For pattern, sample and quality, parents/guardians are requested to contact the school authorities at the time of admission.
8. वस्तुओं की सूची, जो कि सेना के जे सी ओ /अन्य रैंक और नौसेना तथा वायुसेना में इनके समकक्ष के बच्चों को स्कूल द्वारा प्रदान की जायेगी, परिशिष्ट "ग" पर संलग्न है। अधिकारी तथा सिविलियन वर्ग के बच्चों के सन्दर्भ में परिशिष्ट "ग" में दी गई वस्तुएँ गद्दे को छोड़कर उनके माता पिता/संरक्षकों द्वारा प्रदान करानी होगी।
8. List of kit & clothing which is entitled to the wards of JCO/OR of Army and their equivalents in Navy and Air Force is att at Appendix 'C'. All items mentioned at Appendix 'C' except mattresses shall however, be provided by officers and civilian parents to their sons/wards at their own expenses. Kindly ensure that these items are brought along at the time of admission.
9. यदि स्कूल को किसी विशिष्ट मद की आवश्यकता होगी तो सम्बंधित स्कूल द्वारा माता-पिता को सूचित कर दिया जाएगा। राष्ट्रीय मिलिट्री स्कूल चहल में दाखिले के लिए चुने गए बच्चों के माता-पिता को सलाह दी जाती है कि वे अपने बच्चों को एक अच्छी रजाई और दो जोड़ी ऊनी कपड़े मुहैया कराएं क्योंकि चहल में सर्दियों में ज्यादा ठण्ड पड़ती है।
9. Any item specific to the need of the school will be intimated to the parents by the School concerned. The parents of children selected for admission to Rashtriya Military School Chail are advised to provide their wards a good quilt and two pairs of woolen trousers.

किताबें और लेखन सामग्री / Text Books and Stationery

10. किताबों का खर्च आपको स्वयं ही वहन करना होगा। लेखन सामग्री तथा किताबें एकरूपता बनाए रखने के लिए स्कूल कैंटीन से खरीदना बेहतर होगा।
10. Text Books will not be provided by the School free of cost. These are required to be purchased by the students. Stationery items will also be required to be purchased and may be procured from the authorized school shop to maintain uniformity.

बच्चे का स्कूल से निष्कासन / Discipline

11. माता-पिता / अभिभावक अपने बच्चों को निर्धारित नियमों का पालन करने की सलाह दें। दूसरे बच्चे के प्रति गैर-प्राकृतिक अपराध, चोट पहुंचाना या स्कूल स्टाफ को चोट पहुंचाना, चोरी करना आदि इन अपराधों का दोषी पाए जाने पर आपके बच्चे को स्कूल से निकाला जा सकता है। इसके अतिरिक्त भारतीय दण्ड संहिता के तहत भी मुकदमा दर्ज किया जा सकता है।
11. Wards committing offences of serious nature namely un-natural offences, willfully causing grievous hurt or injury to other cadets or school staff, repeatedly indulging in offences like theft, truancy etc will be withdrawn from the school. Parents/guardians should advise their wards to adhere to laid down rules.
12. यदि कोई बच्चा स्कूल में पढ़ाई के दौरान दो बार फेल हो जाता है तो उसे स्कूल से निकाल दिया जाएगा।
12. Wards who fails twice will be automatically withdrawn from the School.

विविध

13. माता-पिता अपने बच्चों को कीमती चीजें देकर न भेजें।
14. संबंधित राष्ट्रीय मिलिट्री स्कूल के प्रधानाचार्य को अपने बच्चे के आने की पूर्व सूचना दूरभाष पर अवश्य दें।
15. बच्चों के साथ आने वालों को उस स्टेशन पर ठहरने के लिए अपनी निजी व्यवस्था स्वयं करनी होगी, स्कूल उनके खाने-पीने, रहने इत्यादि के लिए जिम्मेदार नहीं होगा।
16. माता-पिता को सलाह दी जाती है कि वे सभी पत्राचार राष्ट्रीय मिलिट्री स्कूल के प्रधानाचार्य को करें न कि रक्षा मंत्रालय एकीकृत मुख्यालय (सेना) के साथ।
17. यदि कोई माता पिता जिनके बच्चे को स्कूल में प्रवेश के लिये बुलावा पत्र भेजा गया है किसी कारणवश बच्चे को स्कूल में प्रवेश दिलाने के इच्छुक नहीं हैं, तो इसकी सूचना परिशिष्ट 'घ' के अनुसार इस मुख्यालय को अवश्य दे ताकि प्रतीक्षा सूची वाले बच्चों को प्रवेश की सूचना दी जा सके।
18. आवासीय स्कूल होने के नाते राष्ट्रीय मिलिट्री स्कूलों में पाठ्यक्रम सह-गामी क्रिया कलाप एवं विजिट का आयोजन किया जाता है, जिसमें अतिरिक्त खर्च आता है। अपने बच्चों के हित में इस तरह के खर्च के लिए माता-पिता को तैयार रहना चाहिए।
19. प्रवेश के समय यथा सम्भव माता-पिता दोनों को ही बच्चे के साथ में आना चाहिये।
20. वर्ष में दो बार पेरेंट-टीचर - मीटिंग के दौरान माता पिता को उपस्थित रहना अनिवार्य है।

Misc

13. Parents/guardians should not send costly items alongwith their wards.
14. You are advised to intimate the date and time of arrival of your ward direct to the Principal of the Rashtriya Military School.
15. Escort accompanying the wards will make their own arrangements for stay in the station. The school will not be responsible for their boarding and lodging etc.
16. Parents are advised to make all correspondence with the Principal of the Rashtriya Military School concerned and NOT with the IHQ of MoD (Army).
17. Unwilling candidates are requested to kindly intimate this HQ as per confirmation slip attached at Appendix 'D', so that the vacancy can be allotted to the wait listed candidates.
18. Rashtriya Military Schools being residential schools, organize a large number of co-curricular activities and visits, which may involve additional expenditures. Parents should be ready to meet such expenses in the interest of their wards.
19. As far as possible, both father and mother should accompany the child at the time of admission.
20. It is mandatory for parents to attend Parent-Teacher-Meet, twice a year.

21. दाखिले के समय, निम्नलिखित के मूल कागजात ही लाए व उनकी दो फोटोकॉपी पर गजट अधिकारी के हस्ताक्षर सहित लाए।
- (क) सम्बंधित अधिकारी द्वारा जारी जन्म प्रमाण पत्र (जे0सी0ओ0 व अन्य पद तथा उनके समकक्ष पद वायु सेना/जल सेना व सेवा निवृत्त सैनिकों के लिए दैनिक आदेश भाग - दो)।
- (ख) पॉंचवी या आठवी कक्षा पास का प्रमाण - पत्र।
- (ग) जाति प्रमाण - पत्र (अनुसूचित जाति / अनुसूचित जन जाति / ओ.बी.सी.(नॉन क्रीमी लेयर) के लिए)।
- (घ) दैनिक आदेश भाग - दो (युद्ध में हताहत सैनिकों के लिए)।
- (ङ) शारीरिक स्वस्थता प्रमाण - पत्र (सैनिक अस्पताल द्वारा प्रमाणित)।
- (च) पिछले स्कूल का स्थानांतरण प्रमाण - पत्र।
- (छ) पिछले स्कूल द्वारा जारी किया गया चरित्र प्रमाण - पत्र।
- (ज) आय का प्रमाण - पत्र (अभिभावकों की कुल वार्षिक आय डेढ़ लाख से कम होने पर)।
- (झ) भूतपूर्व सैनिक प्रमाण-पत्र (यदि अभिभावक एक भूतपूर्व सैनिक हैं)।
- (ट) जे0 सी0 ओ0 व अन्य पद तथा उनके समकक्ष पद वायु सेना / जल सेना के बच्चों से अनुरोध किया जाता है कि वे दाखिले के समय अपने पिता के पद का प्रमाण-पत्र थूनिट के सी0 ओ0 अधिकारी के हस्ताक्षर सहित लाए। यह प्रमाण-पत्र हर वर्ष फीस जमा करने के समय भी लाए।

नोट :- अवैध कागजात पाए जाने पर आवेदन पत्र निरस्त कर दिया जाएगा। किसी भी परिस्थिति में प्रार्थी के वर्ग / श्रेणी में परिवर्तन नहीं किया जाएगा।

गरमी / सर्दी की छुट्टी :- राष्ट्रीय मिलिट्री स्कूल चैल, अजमेर, बेलगाम, बंगलौर और धौलपुर की गरमी / सर्दी की छुट्टी के लिए कैडेट और माता पिता को समय रहते सूचित किया जाएगा। आपसे अनुरोध है कि आरक्षण उस अनुसार करें।

21. Following documents in original will be brought at the time of admission alongwith two Photostat copies duly attested by gazetted officer.

- (a) Proof of Date of Birth from competent authority (Unit Part II Order for entitled category i.e. JCOs/OR and their equivalent in IAF/Navy including Ex Servicemen).
- (b) Proof of having passed class Vth or VIIIth.
- (c) Caste Certificate (in case of SC/ST/OBC-NCL).
- (d) Part II Order (In case of killed in action category).
- (e) Medical fitness certificate (from Military Hospital).
- (f) Transfer Certificate from last school attended.
- (g) Character Certificate from the Principal of the last School attended.
- (h) Income Certificate (In case total income of parents is less than 1.5 lac per annum).
- (i) Ex-serviceman status certificate (in case of parent an ex-serviceman).
- (k) Wards of JCOs/OR & their equivalent in Air Force / Navy are requested to submit their father's present rank certificate duly signed by the CO/OC of the unit at the time of admission and also during every academic year while paying the tuition fees.

Note : IN CASE OF FALSIFICATION OF DOCUMENTS THE CANDIDATURE WILL BE CANCELLED AT ANY TIME. CHANGE OF CATEGORY WILL NOT BE ACCEPTED UNDER ANY CIRCUMSTANCES.

Summer/Winter Vacation : Rashtriya Military School Chail, Ajmer, Belgaum, Bengaluru and Dholpur will be closed for Summer/Winter vacation and the dates will be intimated to cadets and parents well in advance. You are requested to make reservation accordingly.

Colonel, AE-2
for DCOAS (IS&C)

परिशिष्ट 'क' Appendix 'A'

राष्ट्रीय मिलिट्री स्कूलों में प्रवेश हेतु बच्चों की स्वास्थ्य परीक्षा करने के लिए नामित सैनिक अस्पतालों की सूची

LIST OF NOMINATED MILITARY HOSPITALS FOR MEDICAL EXAMINATION OF CANDIDATES SEEKING ADMISSION IN RASHTRIYA MILITARY SCHOOLS

1. कमान अस्पताल Command Hospital :-

- | | | |
|-------|--|--|
| (i) | कमान अस्पताल (पूर्व कमान), कोलकाता | Command Hospital (Eastern Command), Kolkata. |
| (ii) | कमान अस्पताल (दक्षिण कमान), पुणे | Command Hospital (Southern Command), Pune. |
| (iii) | कमान अस्पताल (मध्य कमान), लखनऊ | Command Hospital (Central Command), Lucknow. |
| (iv) | कमान अस्पताल (पश्चिम कमान), चंडी मंदिर | Command Hospital (Western Command), Chandimandhir. |
| (v) | कमान अस्पताल (वायु सेना), बेंगलुरु | Command Hospital (Air Force), Bengaluru. |
| (vi) | कमान अस्पताल (उत्तर कमान), ऊधमपुर | Command Hospital (Northern Command), Udhampur. |

2. अन्य अस्पताल Other Hospitals :-

(क) दक्षिण कमान Southern Command :-

- | | | |
|-------|----------------------------|--------------------------------|
| (i) | सैनिक अस्पताल, अहमदाबाद | Military Hospital, Ahemdabad |
| (ii) | सैनिक अस्पताल, जोधपुर | Military Hospital, Jodhpur |
| (iii) | सैनिक अस्पताल, किर्की | Military Hospital, Kirkee |
| (iv) | सैनिक अस्पताल, सिकन्दराबाद | Military Hospital, Secundrabad |

(ख) पूर्व कमान Eastern Command :-

- | | | |
|-------|------------------------|-------------------------------|
| (i) | सैनिक अस्पताल, बैरकपुर | Military Hospital, Barrackpur |
| (ii) | 151 बेस अस्पताल | 151 Base Hospital |
| (iii) | 155 बेस अस्पताल | 155 Base Hospital |
| (iv) | 158 बेस अस्पताल | 158 Base Hospital |

(ग) पश्चिम कमान Western Command :-

- | | | |
|-------|----------------------------|------------------------------|
| (i) | सैनिक अस्पताल, अंबाला | Hospital, Ambala |
| (ii) | सैनिक अस्पताल, जालंधर | Military Hospital, Jalandhur |
| (iii) | 159 जी एच | 159 GH |
| (iv) | बेस अस्पताल, दिल्ली कैंन्ट | Base Hospital, Delhi Cantt |

(घ) मध्य कमान Central Command :-

- | | | |
|--------|-------------------------|------------------------------|
| (i) | सैनिक अस्पताल, आगरा | Military Hospital, Agra |
| (ii) | सैनिक अस्पताल, इलाहाबाद | Military Hospital, Allahabad |
| (iii) | सैनिक अस्पताल, मेरठ | Military Hospital, Meerut |
| (iv) | सैनिक अस्पताल, बरेली | Hospital, Bareilly |
| (v) | सैनिक अस्पताल, देहरादून | Military Hospital, Dehradun |
| (vi) | सैनिक अस्पताल, जबलपुर | Military Hospital, Jabalpur. |
| (vii) | सैनिक अस्पताल, झांसी | Military Hospital, Jhansi |
| (viii) | सैनिक अस्पताल, नामकुम | Military Hospital, Naamkumbh |
| (ix) | सैनिक अस्पताल, रुड़की | Military Hospital, Roorkee |
| (x) | बेस अस्पताल, लखनऊ | Base Hospital, Lucknow |

(च) दक्षिण पश्चिम कमान South West Command :-

- | | | |
|------|----------------------|-----------|
| (i) | सैनिक अस्पताल, जयपुर | MH Jaipur |
| (ii) | 174 सैनिक अस्पताल | 174 MH |

(छ) उत्तर कमान Northern Command :-

- | | | |
|-------|-------------------|-----------------------|
| (i) | 166 सैनिक अस्पताल | 166 Military Hospital |
| (ii) | 167 सैनिक अस्पताल | 167 Military Hospital |
| (iii) | 92 बेस अस्पताल | 92 Base Hospital |
| (iv) | 150 जनरल अस्पताल | 150 General hospital, |
| | मार्फत 56 ए पी ओ | C/o 56 APO |

(ज) नौसेना अस्पताल Navy Hospitals :-

- | | | |
|-------|-----------------------------------|-------------------------------|
| (i) | आई एन एच एस संजीवनी, कोचिन | INHS Sanjeevani, Cochin |
| (ii) | आई एन एच एस अश्विनी, मुम्बई | INHS Ashwini, Mumbai |
| (iii) | आई एन एच एस कल्याणी, विशाखापट्टनम | INHS Kalyani, Vishakhapatnam |
| (iv) | आई एन एच एस धनवंतरी, पोर्ट ब्लेयर | INHS Dhanvantari, Port Blair |
| | (अंडमान और निकोबार द्वीपसमूह) | (Andmaan and Nikobar Islands) |

परिशिष्ट 'ख' / Appendix 'B'
किट एवं क्लोदिंग KIT & CLOTHING

| क्र. सं. S No | सामान Items | मात्रा (जोड़े/ संख्या) Quantity (Pairs / Nos) | क्र. सं. S No | सामान Items | मात्रा (जोड़े/ संख्या) Quantity (Pairs / Nos) |
|-------------------------|---|---|-------------------------|---|---|
| 1. | दूध ब्रश /Tooth Brush | 01 | 20. | बनियान एवं अन्डरवियर/Vest & Underwear | 04 |
| 2. | दूध पेस्ट Tooth Paste | 01 | 21. | रुमाल/Handkerchief | 06 |
| 3. | टॉयलेट सोप कवर सहित Toilet Soap with Case | 02 | 22. | खाकी कमीज/Shirt Khaki | 06 |
| 4. | वाशिंग सोप कवर सहित Washing soap with Case | 02 | 23. | खाकी नेकर/Shorts Khaki | 06 |
| 5. | हेयर ऑयल Hair Oil | 01 | | (चैल के लिए पैंटे Pants for Chail) | |
| 6. | नेल कटर Nail Cutter | 01 | 24. | सफेद/ग्रे कमीज/ Shirts White/Grey | 03 |
| 7. | शू पॉलिश Shoe polish | 01 | 25. | नेवी ब्लू ऊनी जुराबें/Stocking woolen Navy Blue | 02 |
| 8. | पॉलिश ब्रश Polish brush | 01 | 26. | ऊनी / सूती मोजे Socks Woolen or Socks Cotton | 04 |
| 9. | मिरर /Mirror | 01 | 27. | स्पोर्ट्स नेकर /Shorts Sports | 04 |
| 10. | रेन कोट /Rain Coat | 01 | 28. | स्पोर्ट्स शर्ट /Shirt Sports | 04 |
| 11. | वाटर प्रूफ जूते Water proof shoes | 01 | 29. | जूते (ऑक्सफोर्ड)/Shoes (Oxford) | 02 |
| 12. | स्लिपर्स /Slippers | 01 | 30. | पी टी जूते /PT Shoes | 02 |
| 13. | प्लास्टिक बाल्टी एवं मग Plastic Bucket with Mug | 01 | 31. | वूलन सूट/Suit Woolen | 01 |
| 14. | टॉर्च/Torch | 01 | 32. | जर्सी/Pullover | 01 |
| 15. | स्कूल बैग/School Bag | 01 | 33. | स्कूल टाई/School Tie | 01 |
| 16. | बैल्ट /School Belt | 01 | 34. | सफेद ट्राउजर/Trouser White | 01 |
| 17. | स्टील बॉक्स / सूट केस Steel box/suit case | 01 | 35. | कैप कैस्ट सहित/पगड़ी/kaip Cap with Crest/ Pagri | 01 |
| 18. | ताला एवं चाबी/Lock & Key | 01 | 36. | जोधपुरी कोट/Jodhpuri Coat | 01 |
| 19. | फुटबाल बूट/Football boots | 01 | 37. | वैस्ट वूलन/Vest woolen केवल चैल के लिए Chail only | 04 |

परिशिष्ट 'ग' / Appendix 'C'
एनटाइटल्ड बच्चों के लिये किट एवं क्लोदिंग
KIT & CLOTHING FOR ENTITLED WARDS

केवल राष्ट्रीय मिलिटरी स्कूल चैल के लिये
Rashtriya Military School, Chail Only

| क्र. सं. S No | सामान Items | मात्रा (जोड़े/ संख्या) Quantity (Pairs / Nos) | क्र. सं. S No | सामान Items | मात्रा (जोड़े/ संख्या) Quantity (Pairs / Nos) |
|-------------------------|---------------------------|---|-------------------------|--------------------------------|---|
| 1. | गद्दे /Mattresses | 01 | 7. | रेन कैप/ Rain cape | 01 |
| 2. | मच्छरदानी/Mosquito Net | 01 | 8. | गम बूट/ Gum Boots | 01 |
| 3. | चादर/Bed sheet | 02 | 9. | किताबों के लिये बस्ता /Satchel | 01 |
| 4. | तकिया के कवर/Pillow Cases | 02 | 10. | ग्रे बैग /Grey Bag | 01 |
| 5. | कंबल/Blankets | 02 | 11. | किट बैग /Kit Bag | 01 |
| 6. | तकिया /Pillow | 01 | | | |

परिशिष्ट 'घ' / Appendix 'D'

(शैक्षिक सत्र 2022-23 के लिए राष्ट्रीय मिलिट्री स्कूलों के ज्वाइनिंग अनुदेशों के अनुच्छेद-17 को देखे)

(Refers to Para 17 of Joining Instructions of Rashtriya Military Schools for Academic session 2022-23)

इच्छा / अनिच्छा प्रमाण पत्र

WILLINGNESS/UNWILLINGNESS CERTIFICATE

मास्टर / कुमारी

Master / Ms. _____

का पुत्र / पुत्री

S/D/o _____

रोल नं.

Roll No. _____ is willing/not willing to join Rashtriya Military

राष्ट्रीय मिलिट्री स्कूल ज्वाइन करने के लिए इच्छुक/अनिच्छुक है।

School _____

हस्ताक्षर

Signature of the

माता - पिता / अभिवाक

Parent/Guardian _____

नाम

Name _____

पोस्टल पता

Postal Address _____

दिनांक

Dated _____ 2021.

MEDICAL FORM

CONFIDENTIAL

A.F.M.S.F. 2 (Ver 2002)

MEDICAL EXAMINATION REPORT ON ENTRY

MEDICAL EXAMINATION HELD AT.....

1. Name in Full..... 2. Date of Birth..... 3. Married or Single..... 4. Hours Flown.....
P. No..... Rank.....
(For service candidates only) Sex : M/F.....
5. Service: Army / Navy / Air Force..... 6. Arm / Corp / Branch / Trade.....
7. Permanent Address..... 8. Identification Marks.....
..... (a).....
..... (b).....

*Recent
photograph
of the candidate
to be pasted here
and then duly
attested*

PERSONAL STATEMENT

9. FAMILY HISTORY

| Relation | If Alive | | | If Expired | | |
|----------------------------|--------------|---------------|----------|--------------------|----------------|-----------------|
| | Age (yrs.) | Health | | Cause of Death | Died (yrs.) | |
| Father | | | | | | |
| Mother | | | | | | |
| Brother/Sister | | | | | | |
| " " | | | | | | |
| " " | | | | | | |
| " " | | | | | | |
| Any Family History of ⇒ | Hypertension | Heart Disease | Diabetes | Bleeding Disorders | Mental Disease | Night Blindness |

10. PERSONAL HISTORY

Have you suffered from any of the following illnesses / conditions?

| Illness | (Yes / No) | Illness | (Yes / No) |
|------------------------------------|------------|------------------------------------|------------|
| Chronic Bronchitis / Asthma | | Discharge from ears | |
| Pleurisy / Tuberculosis | | Any other Ear Disease | |
| Rheumatism / Frequent Sore Throats | | Frequent Cough & Cold / Sinusitis | |
| Chronic Indigestion | | Nervous Breakdown / Mental Illness | |
| Kidney / Bladder trouble | | Fits / Fainting Attacks | |
| STD | | Severe Head Injury | |
| Jaundice | | (For Female candidates only) | |
| Air, Sea, Car, Train sickness | | Breast Disease / Discharge | |
| Trachoma | | Amenorrhea / Dysmenorrhea | |
| Night Blindness | | Menorrhagia | |
| Laser treatment / Surgery for Eye | | Pregnancy | |
| Any other Eye disease | | Abortion | |

Have you ever been rejected as medically unfit for any branch of the Armed Forces (Y/N)

Have you ever been discharged as medically unfit for any branch of the Armed Forces (Y/N)

Have you ever been admitted in hospital for any illness, operation or injury? (Y/N)
If so, state the nature of the disease and duration of stay in hospital

Any other information you can give about your health

I hereby declare that I have answered as fully as possible all the questions about my family and personal health and that the information given is true to the best of my knowledge

Ect - Hi blindness
- Corrective eye surgeries

Signature of Medical Officer.....

Signature of Candidate.....

Date.....

Date.....

CONFIDENTIAL

| | | | | | |
|--|------------|---|---------------------------------|---|-----|
| 11. (a) Height without shoes cms | | (b) Weight (actual) (acceptable) Kg Kg | | (c) Leg Length (for Pilots only) cms | |
| (d) Urine Examination | Appearance | Albumin | Sugar | Sp. Gravity | |
| (e) Blood Examination (i) Hb gm % (ii) Any other inv carried out | | | | | |
| (f) Physique | | | | | |
| (g) Skin | | | | | |
| (h) Abdomen (Liver & Spleen) | | | | | |
| (i) Cardio Vascular System (Heart Size, Sounds, Rhythm, Arterial Walls, Pulse Rate and BP) | | | | | |
| (j) Respiratory System (including X-Ray examination when applicable) | | | | Chest measurements | |
| | | | | Full expiration | cms |
| | | | | Range of expansion | cms |
| (k) Central Nervous System | | | | Self Balancing | |
| | | | | R | |
| | | | | L | |
| (l) Speech, Mental capacity & Emotional Stability | | | | | |
| (m) Endocrine Conditions | | | | | |
| (n) Any other abnormalities or conditions affecting physical capacity not already noted | | | | | |
| Remarks | | | | | |
| Date | | | Signature of Medical Specialist | | |

| |
|--|
| 12 (a) Upper Limbs (Fingers, hand, wrists, elbows, shoulder, girdles, cervical and dorsal vertebrae) |
| (b) Lower Limbs (Hallux valgus rigidus, flat feet, joints, pelvis & Gait). |
| (c) Lumbar and sacral vertebrae, coccyx and varicose veins |
| (d) Genito-urinary and perineum (Hydrocele, varicoccle, undescended testes and hemorrhoids) |
| (e) Hernia & Muscle |
| (f) Breast |
| Remarks |
| Date |
| Signature of Medical Specialist |

CONFIDENTIAL**EYE**

| | | | | | | |
|--|--|----------------|---------------------------------|---|----------------|--------|
| 13 (a) Distant Vision | R | L | (b) Near Vision | R | L | (c) CP |
| Without Glasses | | | Without Glasses | | | |
| With Glasses | | | With Glasses | | | |
| (c) Any evidence of Trachoma / its complications or any other disease. | | | | | | |
| (d) Binocular Vision & Grade | | | | | | |
| SPECIAL EXAMINATION WHEN APPLICABLE | | | | | | |
| Manifest Hypermetropia, Myopia R & L | | | Cover Test | | | |
| Diaphragm Test (PD Moddow Wing Test) | | | Fund & Media | | | |
| Fields | | | Night Visual Capacity | | | |
| Convergence | $\left\{ \begin{array}{l} C \\ SC \end{array} \right.$ | cms cms | Accommodation | $\left\{ \begin{array}{l} R \\ L \end{array} \right.$ | cms cms | |
| Remarks | | | | | | |
| Date | | | Signature of Medical Specialist | | | |

EAR, NOSE & THROAT

| | | | |
|--|-----|-----------------------------|------|
| 14 (a) Ear | | | |
| (i) Hearing | R | L | Both |
| FW | cms | cms | cms |
| CV | cms | cms | cms |
| (ii) External Ear (Wax) | R | L | |
| (iii) Middle Ear (Tympanic Membrane & Eustachian Tube) | | | |
| (iv) Inner Ear (Cochlea & Vestibular Apparatus) | | | |
| (v) Audiometry Record (Special exam when applicable) | | | |
| (b) Nose | | | |
| (b) Throat | | | |
| Remarks | | | |
| Date: | | Signature of ENT Specialist | |

CONFIDENTIAL

CONFIDENTIAL**DENTAL**

| | | | | | | | | | | | | | | | | | | | | |
|---------------------------|--|---|---|---|---|---|---|---|---|-----------------------------|---|---|---|---|---|---|---|---|---|---|
| 15 (a) Total No of Teeth | Missing / Unsaveable Teeth | | | | | | | | | | | | | | | | | | | |
| (c) Total Defective Teeth | U | R | 8 | 7 | 6 | 5 | 4 | 3 | 2 | 1 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | U | L |
| (d) Total Dental Points | L | R | 8 | 7 | 6 | 5 | 4 | 3 | 2 | 1 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | L | L |
| (b) Condition of Gums | Missing teeth to be indicated by Horizontal line(--) and Unsaveable teeth by a cross (x) through the appropriate number | | | | | | | | | | | | | | | | | | | |
| Remarks | | | | | | | | | | | | | | | | | | | | |
| Date: | | | | | | | | | | Signature of Dental Officer | | | | | | | | | | |

GYNAECOLOGY

| | |
|----------------------------|------------------------------|
| 16 (a) Menstrual History | (b) LMP |
| (c) No of pregnancies | (d) No of Abortions |
| (e) No of children | (f) Date of last confinement |
| (g) Vaginal Discharge | (h) Prolapse |
| (i) USG Abdomen | |
| Remarks | |
| Date: | |
| Signature of Gynaecologist | |

FINDINGS OF MEDICAL BOARD / EXAMINATION

Place

Date:

Member

Member

Signature of President

FINDINGS OF THE SUBSEQUENT MEDICAL BOARD / EXAMINATION

Place

Date:

Member

Member

Signature of President

APPROVING AUTHORITY
(where applicable)

Place

Date:

Signature

Rank & Designation

CONFIDENTIAL



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 Website : www.rashtriyamilitaryschools.in/chail
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 Fax : 01792-248750



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 Telephone : 0145-2624105
 Fax : 0145-2426643



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 Fax : 0831-2402845



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 Telephone : 05642-220354, 9413310843, 9414375650
 Fax : 05642-220749

Courses

[ACC \(1\)](#)
[AFCAT \(1\)](#)
[AIRMEN \(2\)](#)
[CAPF \(1\)](#)
[CDS EXAM \(2\)](#)
[INET OFFICER \(1\)](#)
[MNS \(1\)](#)
[MOCK TEST \(3\)](#)
[NDA EXAM \(1\)](#)
[PC\(SL\) \(1\)](#)
[SCO \(1\)](#)
[SSB INTERVIEW \(1\)](#)
[TERRITORIAL ARMY \(1\)](#)

| | | | | | |
|--|--|--|--|--|--|
| HIGHEST RATED  517 PEOPLE ONLINE NOW CDS Exam Online Course 2021 – 2022 ★★★★★ 5 (80) ₹ 4,999.00 | BEST SELLER  997 PEOPLE ONLINE NOW CDS OTA Exam Online Course 2021 – 2022 ★★★★★ 5 (77) ₹ 4,499.00 | BEST SELLER  208 PEOPLE ONLINE NOW AFCAT Exam Online Course 2022 ★★★★★ 5 (64) ₹ 4,999.00 | HIGHEST RATED  561 PEOPLE ONLINE NOW NDA Exam Online Course 2021 – 2022 ★★★★★ 5 (72) ₹ 4,999.00 | HOT & NEW  740 PEOPLE ONLINE NOW Territorial Army Exam Online Course 2021 – 2022 ★★★★★ 5 (53) ₹ 4,999.00 | HOT & NEW  995 PEOPLE ONLINE NOW ACC Exam Online Course Army Cadet College 2021 – 2022 ★★★★★ 5 (53) ₹ 6,999.00 |
| HOT & NEW  90 PEOPLE ONLINE NOW OIR Test and PPDT Online Course – Officers Intelligence Rating Test ★★★★★ 5 (50) ₹ 2,999.00 | BEST SELLER  98 PEOPLE ONLINE NOW MNS Military Nursing Service Exam Online Course 2022 ★★★★★ 5 (44) ₹ 4,999.00 | HOT & NEW  37 PEOPLE ONLINE NOW AFCAT Exam Online Mock Test Series ★★★★★ 5 (65) ₹ 299.00 | BEST SELLER  36 PEOPLE ONLINE NOW CDS Exam Online Mock Test Series ★★★★★ 5 (79) ₹ 299.00 | BEST SELLER  18 PEOPLE ONLINE NOW NDA Exam Online Mock Test Series ★★★★★ 5 (72) ₹ 299.00 | HOT & NEW  37 PEOPLE ONLINE NOW UPSC CAPF Assistant Commandant Online Course 2022 ★★★★★ 5 (46) ₹ 4,999.00 |

